

THE BOKE OF IOSHVA.

THE ARGUMENT.

In this boke the holy Gost setteth moste liuely before our eyes the accomplishment of Gods promises, who as he promised by the mouthe of Moses, that a Prophet shoulde be raised vp vnto the people like vnto him, whome he willed to obey, Deut. 18, 15: so he sheweth him selfe here true in his promises, as at all other times, and after the deathe of Moses his faithfull seruant, he raiseth vp Ioshua to be ruler and gouernour ouer his people, that nether they shoulde be discouraged for lacke of a captaine, nor haue occasion to distrust Gods promises hereafter. And because that Ioshua might be confirmed in his vocation, and the people also might haue none occasion to grudge, as though he were not approued of God: he is adorned with moste excellent giftes and graces of God, bothe to gouerne the people with counsell, and to defend them with strength, that he lacked nothing which either belonged to a valiant captaine or a faithfull minister. So he ouercometh all difficultes and bringeth them in to the Land of Canaan: the which according to Gods ordinance he deuideth among the people & appointeth their borders: he establisheth lawes and ordinances, and putteth them in remembrance of Gods manifold benefites, assuring them of his grace and fauour, if they obey God, and contrariwise of his plagues and vengeance, if they disobey him. This historie doeth represente Iesus Christ the true Ioshua, who leadeth vs into eternal felicitie, which is signified vnto vs by this land of Canaan. From the beginning of the Genesis to the end of this boke are contained 2597 yeres. For from Adam vnto the flood are 1656. from the flood vnto the departure of Abraham out of Caldea, 363. and from thence to the death of Ioseph 290. So that the Genesis containeth 2390. Exodus 140. the other three bokes of Moses 40. Ioshua 27. So the whole maketh 2597 yeres.

CHAP. I.

3 The Lord incourageth Ioshua to invade the lãd. 4 The borders and limites of the lãd of the Israelites. 5 The Lord promiseth to assist Ioshua, if he obey his words. 11 Ioshua commandeth the people to prepare the felues to passe ouer Iordén. 12 And exhorteth the Reubenites to execute their charge

a The beginning of this boke dependeth on the last chap. of Deut, which was writen by Ioshua as a preparaciõ to his historie.

Now after the death of Moses the seruãt of the Lord, the Lord spake vnto Ioshua the sonne of Nun, Moses minister, saying,

1 Mosès my seruãt is dead: now therefore arise, go ouer this Iordén, thou, and all this peo-

ple, vnto the land which I giue them, that is, to the children of Israel.

3 * Euerie place that the sole of your fote shal tread vpon, haue I giue you, as I said vnto Mosès. (chap. 14. 2.)

4 * Fro the wildernes and this Lebanón euen vnto the great Riuier, the riuier Perãth: all the land of the Hittites, euen vnto the great sea toward the going downe of the sunne, shal be your coast.

5 There shal not a man be able to withstand thee all the dayes of thy life: as I was with Mosès, so wil I be with thee: * I wil not leaue thee, nor forsake thee. Deut. 31. 24. b Of Zin, called Kadish & Paran. c Or Esplantes. e Meaning the whole land of Canaan. d Called, Me. d. e. r. r. a. n. u. m. Ebr. 1. 2. 2.

CHAP. II.

6 Be strong and of a good courage: for vnto this people shalt thou deuise the land for an inheritance, which I swaie vnto their fathers to giue them.

Onely be thou strong, and of a moste valiant courage, that thou maiest obserue and do according to all the Lawe which Moses my seruant hath commided thee: thou shalt not twine away from it to the right hand, nor to the left, that thou maiest prosper whither soeuer thou goest.

Let not this booke of the Lawe departe out of thy mouth, but meditate therein day and night, that thou maist obserue & do according to all that is written therein: for then shalt thou make thy way prosperous, & then shalt thou haue good successe.

9 Haue not I commanded thee, saying, Be strong and of a good courage, for are not nor be discouraged: for I the Lord thy God wil be with thee, whither soeuer thou goest.

10 ¶ Then Ioshua commanded the officers of the people, saying,

11 Passe through the hoste, and commande the people, saying, Prepare you vitayles: for after three daies ye shall passe ouer this Iordén, to go in to possesse the land, which the Lord your God giueth you to possesse it.

12 ¶ And vnto the Reubenites, and to the Gadites, and to halfe the tribe of Manasse spake Ioshua, saying,

13 *Remember the word, which Moses the seruant of the Lord commaded you, saying, The Lord your God hath giuen you rest, and hath giuen you this land.

14 ¶ Your wiues, your children, & your cattel shall remaine in the land which Moses gaue you on this side Iordén: but ye shall go ouer before your brethren armed, all that be men of warre, & shall helpe them,

15 Vntil the Lord haue giuen your brethren rest, as well as to you, & vntil they also shall possesse the land, which the Lord your God giueth them: then shall ye returne vnto the land of your possession and shall possesse it, which land Moses the Lords seruant gaue you on this side Iordén toward the sunne rising.

16 Then they answered Ioshua, saying, All that thou hast commanded vs, we wil do, and whither soeuer thou sendest vs, we wil go.

17 As we obeyed Moses in all things, so wil we obey thee: onely the Lord thy God be with thee as he was with Moses.

18 Whosoever shall rebelle against thy commandement, and wil not obeye thy wordes in all that thou commandest him, let him be put to death: onely be strong & of good courage.

1 Ioshua sendeth messengers to Jericho, whom Rahab hideth. 2 She confesseth the God of Israel. 3 She requesteth a signe for her deliuerance. 4 The spies returne to Ioshua with comfortable tidings.

1 THEN Ioshua the sonne of Nun sent out of Shittim two men to spy secretly, saying, Go, viewe the land, and asseure Iericho: and they went, and came into an harlots house, named Rahab, and lodged there.

2 Then reporte was made to the King of Iericho, saying, Beholde, there came men hether to night, of the children of Israel, to spy out the country.

3 And the King of Iericho sent vnto Rahab, saying, Bring forth the men that are come to thee, and when they are entred into thine house: for they be come to searche out all the land.

4 (But the woman had taken the two men and hid them) Therefore said she thus, There came men vnto me, but I wist not whence they were.

5 And when they shut the gate in the dawke, the men went out, whether the men went I wote not: followe ye after them quickly, for ye shall ouertake them.

6 (But she had brought them vp to the roofof the house, & hid them with the stalkes of flaxe, which she had spread abroad vpon the roofof)

7 And certaine men pursued after them, the way to Iordén, vnto the fordes, and as sone as they which pursued after them, were gone out, they shut the gate.

8 ¶ And before they were a slepe, she came vp vnto them vpon the roofof,

9 And said vnto the men, I knowe that the Lord hath giuen you the land, and that the feare of you is fallen vpon vs, and that all the inhabitants of the land faint because of you.

10 For we haue heard, how the Lord dried vp the water of the reed Sea before you, when you came out of Egypt, and what you did vnto the two Kings of the Amorites, that were on the other side Iordén, vnto Sihon and to Og, whom ye utterly destroyed:

11 And when we heard it, our hearts did faint, and there remained no more courage in us: because of you: for the Lord your God, he is the God in heauen above, and in earth beneath.

12 Now therefore, I pray you, sweare vnto me by the Lord, that as I haue shewed you mercie, ye wil also shewe mercie vnto my fathers house, and giue me a true token,

13 And that ye wil saue alive my father and my mother, and my brethren, and my sisters, and all that they haue: & that ye wil

a Which place was in the place of Molibere vnto Iordén. Ebr 11, 27.

12 M 2, 35. 10, 2, 1, 10, 12. 10, 2, 1, 10, 12.

b Though the wicked so the head of God vpon them, yet they repēt not, but seeke how they may by their power resist his meancs.

c Meaning, vpon the houseto for then their houseto were flat above, so they might do their business thierrope.

d For so God punished, Deut 18, 7 chap. 51.

e 10, 1, 10, 12.

f Heron appeareth the great mercie of God, y in this command distinction he wold drawe a more miserable siner to repēt himself his Name.

10, 2, 1, 10, 12.

Deut 5, 32.

e He sheweth vnto us conuictiōn, that his true promise, can be obeyed the word of God if seeing that it was not possible to go vnto without conuictiōn of Gods word.

10, 2, 1, 10, 12.

g Meaning from the day this was proclaimed.

Nomb 22, 20.

h Which belonged to Sihon the King of the Amorites, & Og King of Bashan.

10, 2, 1, 10, 12.

i By your request, but yet by Gods foresight appointed.

Deut 32, 21.

k They do not onely promise to obey him, but to obey all that he commandeth him.

Raháb.

Ioshúa.

Iordén.

Or. lires.

f We warrant you on paine of our liues.

deliuer our ^f soules from death.

14 And the ^f me answered her, ^f Our life for you to dye, if ye vrte not this our busines: and when the Lord hath giuen vs the land, we wil deale mercifully and truly with thee.

15 Then she let them downe by a corde through the windowe: for her house was vpon the towne wall, and she dwelt vpon the wall.

g Which was nere vnto the citie.

16 And she said vnto them, Go you into the ^g mountaine, lest the pursuers mete with you, & hyde your selues there the daies, vntil the pursuers be returned: the afterward may ye go your way.

h We shal be discharged of our othe, if y do not performe this condicion that foloweth: for so shalt y & thine be deliuered.

17 And the men said vnto her, ^h We wil be blameles of this thine othe, which thou hast made vs sweare.

18 Beholde, when we come into the land, thou shalt binde this corde of red threde in the windowe, whereby thou lettest vs downe, and thou shalt bring thy father & thy mother, and thy brethren, and all thy fathers housholde home to thee.

i He shal be gilty of his owne death.

19 And whosoever then doeth go out at the doores of thine house into the street, ⁱ his blood shal be vpon his head, and we wil be gylteles: but whosoever shal be with thee in the house, ⁱ his blood shalbe on our head, if anie hand touche him:

k So y others shoulde thinke to escape by the same meanes.

20 And if thou vter this our ^k matter, we wil be quit of thine othe, which thou hast made vs sweare.

21 And she answered, Accordig vnto your wordes so be it: then she sent them away, and they departed, and she bounde the red corde in the windowe.

l On castles considered.

22 ¶ And they departed, and came into the mountaine, & there abode thre daies, vntil the pursuers were returned: & the pursuers fought them throughout all the way, but founde them not.

l To wit, the towne Iordén.

23 So the two men returned, and descended from the mountaine, & passed ^l ouer, and came to Ioshúa the sonne of Nun, & tolde him all things that came vnto them.

24 Also they said vnto Ioshúa, Surely the Lord hath deliuered into our hands all the land: for euē all the inhabitants of the countrey faint because of vs.

CHAP. III.

3 Ioshúa commandeth them to departe vnto the Arke remoueth. 7 The Lord promisseth to exalt Ioshúa before the people. 9 Ioshuas exhortacion to the people. 16 The waters parte asunder whiles the people passe.

a Which according to the Ebreues was to Marche, and about 40 daies after Moses death.

1 Then Ioshúa rose verie early, & they remoued from Shittim, and came to ^a Iordén, he, & all the children of Israël, & lodged there, before they went ouer.

b Which time was giuen for to prepare the viualles, Chap. 1. 11.

2 And after ^b thre daies the officers went throughout the hoste, And commāded the people, saying, Whē ye se ^b y Arke of the couenant of the Lord

your God, and the Priests of the Leuites bearing it, ye shal departe from your place, and go after it.

4 Yet there shalbe a space betwene you & it, about two thousand cubites by measure: ye shal not come nere vnto it, that ye may knowe the way, by the which ye shal go: for ye haue not gone this way in times past.

10, 4 myle.

5 (Now Ioshúa had said vnto the people, ^e Sanctifie your selues: for tomorowe the Lord wil do wonders among you)

Leuit. 20. 7. nomb. 31. 18.

6 Also Ioshúa spake vnto the Priests, saying, Take vp the Arke of the couenant, and go ouer before the people: so thei toke vp the Arke of the couenant, and went before the people.

1. Sam. 10. 5. chap. 7. 1. 2.

7 ¶ Then the Lord said vnto Ioshúa, This day wil I begin to magnifie thee in the sight of all Israël, which shal knowe, that ^e as I was with Moses, so wil I be with thee.

Chap. 1. 5.

8 Thou shalt therefore comāde the Priests that beare the Arke of the couenant, saying, When ye are come to the brinke of the waters of Iordén, ye shal stand stil ^e in Iordén.

e Euen in the chanel, where y streame had runne, as vers. 17

9 ¶ Then Ioshúa said vnto the children of Israël, Come hether, and heare the wordes of the Lord your God.

10 And Ioshúa said, ^d Hereby ye shal knowe that the liuing God is among you, & that he wil certainly cast out before you the Canaanites, and the Hittites, and the Hiuites, and the Perizzites, and the Gergashites, and the Amorites, and the Iebusites.

d By this miracle, in diuelling y waters.

11 Beholde, the Arke of the couenant of the Lord of all the worlde passeth before you into Iordén.

12 Now therefore take from among you ^e twelue men out of the tribes of Israël, out of euerie tribe a man.

e Which shoulde set vp twelue stones in remembrance of the benefite.

13 And asone as the soles of the fete of the Priests (that beare the Arke of the Lord God the Lord of all the worlde) shal stay in the waters of Iordén, the waters of Iordén shalbe cut of: for the waters that come from aboue, ^e shal stand stil vpon an heape.

Psal. 114. 3.

14 ¶ Then when the people were departed from their tentes to go ouer Iordén, the Priests bearing the ^e Arke of the couenant, went before the people.

Act 7. 50

15 And as thei that bare the Arke came vnto Iordén, and the fete of the Priests that bare the Arke were dipped in the brinke of the water, (^e for Iordén vseth to fill all his ^f bankes all the time of haruest)

Ecol. 24. 30.

16 Then the waters that came downe from aboue, stayed and rose vpon an heape and departed far frō the citie of Adám, ^f was beside Zaretán: but the waters that came downe

f Because the ruer was accustomed at this time to be full, the miracle is so muche y greater.

downe towarde the Sea of the wildeines, ^{euen} the salt Sea, failed, and were cut off: so ^þy people went right ouer against Ierichó.
 17 But the Priests that bare the Arke of the couenant of the Lord, stode drye within Iordén ready prepared, and all the Isacrites went ouer drye, vntill all the people were gone cleane ouer throug Iordén.

3 Other say-
 inge of the pro-
 ph. were pass-
 or, as some
 read, into, as
 though they
 had bene vpo
 the drye land

CHAP. IIII.

2 God commanded Ioshúa to set vp twelue stones in Iordén.
 18 The waters returne to their olde course. 20 Other
 twelue stones are set vp in Gilgál. 21 This miracle
 must be declared to the posteritie.

Deut. 27. 2.

1 And when all the people were wholly gone ouer Iordén, (after the Lord had spoken vnto Ioshúa, saying,

2 Take you twelue men out of the people, out of euerie tribe a man,

3 And commande you them, saying, Take you hence out of the middes of Iordén, out of the place where the Priests stode in a readines, twelue stones, which ye shal take away with you, and leaue them in the lodging, where you shal lodge this night)

a As Chap. 3. 17

b Meaning, þ place where they shulde campe.

4 Then Ioshúa called the twelue men, whom he had prepared of the children of Israhél, out of euerie tribe a man,

5 And Ioshúa said vnto them, Go ouer before the Arke of the Lord your God, euē throug the middes of Iordén, & take vp euerie man of you a stone vpo his shulder according vnto the number of the tribes of the children of Israhél,

6 God com-
 mēdeth, that not
 onely we
 our selues pro-
 fit by his won-
 derfull wor-
 kes, but that
 our posteritie
 may knowe &
 eoule thereof
 & glorifie his
 name.

6 That this may be a signe among you, that when your children shal aske their fathers in time to come, saying, What meane you by these stones?

7 Then ye may answer them, That the waters of Iordén were cut of before the Arke of the couenant of the Lord: for whē it passed through Iordén, the waters of Iordén were cut of. therefore these stones are a memorial vnto the children of Israhél for euer.

8 Then the children of Israhél did euē so, as Ioshúa had commanded, & toke vp twelue stones out of the middes of Iordén, as the Lord had said vnto Ioshúa, according to the nōber of the tribes of the children of Israhél, & caried the away with them vnto the lodging, and layed them downe there.

4 Besides the
 twelue stones
 which were
 caried by the
 tribes eue ſie
 vp in Gilgál

9 And Ioshúa set vp twelue stones in the middes of Iordén, in the place where the feete of the Priests, which bare the Arke of the couenant, stode, and there haue they continued vnto this day.

10 ¶ So the Priests, which bare the Arke, stode in the middes of Iordén, vntill euerie thing was finished that the Lord had commanded Ioshúa to say vnto the people, according to all that Moses charged Ioshúa: then the people passed and went ouer.

11 When all the people were cleane passed ouer, the Arke of the Lord went ouer also, and the Priests before the people.

e Meaning, in
 the presence
 or sight of the
 people
 Num 22. 27.

12 ¶ And the sonnes of Reubén, & the sonnes of Gad, and halfe the tribe of Manasseh went ouer before the children of Israhél armed, as Moses had charged them.

13 Euen forty thousand prepared for warre, went before the Lord vnto battel, into the plaine of Ierichó.

f That is, be
 Arke

14 That day the Lord magnified Ioshúa in the sight of all Israhél, & they feared him, as they feared Moses all dayes of his life.

g O, instructed
 him.

15 And the Lord spake vnto Ioshúa, saying, 16 Commande the Priests that beare the Arke of the Testimonie, to come vp out of Iordén.

g Because the
 Arke testified
 Gods presen-
 ce, and the ta-
 bles of the
 Law euauced
 therein, signi-
 fied Gods wil
 toward his
 people.

17 Ioshúa therefore commanded the Priests, saying, Come ye vp out of Iordén.

18 And when the Priests that bare the Arke of the couenant of the Lord were come vp out of the middes of Iordén, and as soon as the feete of the Priests were set on the drye land, the waters of Iordén returned vnto their place, and flowed ouer all the bankes thereof, as they did before.

19 ¶ So the people came vp out of Iordén the tenth day of the first moneth, and pitched in Gilgál, in the Eastside of Ierichó.

h Called Abib
 or Nisan, con-
 taining parte
 of March, and
 parte of April

20 Also the twelue stones, which they toke out of Iordén, did Ioshúa pitche in Gilgál.

21 And he spake vnto the children of Israhél saying, When your children shal aske their fathers in time to come, and say, What meane these stones?

22 The ye shal shewe your childre, and say, Israhél came ouer this Iordén on drye lād:

23 For the Lord your God dried vp the waters of Iordén before you, vntill ye were gone ouer, as the Lord your God did the red Sea, which he dried vp before vs, till we were gone ouer,

Exod. 14. 21.

24 That all the people of the world may know that the hand of the Lord is mightie, that ye might feare the Lord your God continually.

i Gods bene-
 fits serue for a
 further con-
 demnation to
 the wicked &
 shew vp his
 to reueren-
 ce him, and o-
 bey him.

CHAP. V.

1 The Canaanites are afrayde of the Israelites 2 Cir-
 cumcision is commanded the seconde time. 10 The
 Passouer is kept. 12 Manna ceaseth. 13 The An-
 gel appeareth vnto Ioshúa

1 Now whē all the Kings of the Amorites, which were beyonde Iordén Westward, and all the Kings of the Canaanites, which were by the Sea, heard that the Lord had dried vp the waters of Iordén before the children of Israhél vntill they were gone ouer, their heart fainted: and there was no courage in them any more because of the children of Israhél.

a The Amori-
 tes were on
 bothe sides
 Iordén, where
 of two Kings
 were some al-
 ready on the
 side toward
 Moab

Exod. 4. 21.
 b For now
 they had left
 it about 40
 years.

2 ¶ That same time the Lord said vnto Ioshúa, Make thee

Circumcision.

Ioshúa.

Ierichó.

returne, and circumcise the sonnes of Israel the second time.

e Gilgal was so called, because they were there circumcised.

3 Then Ioshúa made him sharpe knives & circumcised the sonnes of Israel in the hill of the foreskinnes.

4 And this is the cause why Ioshúa circumcised all the people, even the males that came out of Egypt, because all the men of warre were dead in the wilderness by the way after they came out of Egypt.

5 For all the people that came out were circumcised: but all the people that were borne in the wilderness by the way after they came out of Egypt, were not circumcised.

d For they looked daily to remme the Lords commandement which thing they were newe circumcised, could not do without great danger

6 For the children of Israel walked fourty yeres in the wilderness, til all the people of the men of warre that came out of Egypt were consumed, because they obeyed not the voyce of the Lord: vnto whome the Lord sware, that he wolde not shewe the land, which the Lord had sworne vnto their fathers, that he wolde giue vs, even a land that floweth with milke and honie.

Nom. 14. 23.

7 So their sonnes whome he raised vp in their steade, Ioshúa circumcised: for they were vncircumcised, because they circumcised them not by the way.

8 And when they had made an end of circumcising all the people, they abode in the places in the campe til they were whole.

e For their fore was so grievous, that they were not able to remoue f By bringing you into this promised land contrary to the wicked opinion of the Egyptians or the foreskin, whereby you were like to the Egyptians.

9 After, the Lord said vnto Ioshúa, This day I haue taken away the shame of Egypt from you: wherefore he called the name of that place Gilgal, vnto this day.

10 ¶ So the childre of Israel abode in Gilgal, and kept the feast of the Passouer the fourteenth day of the moneth at euen in the plaine of Ierichó.

11 And they did eat of the corne of the lād, on the morow after the Passouer, vnleavened bread, and parched corne in the same day.

12 And the MAN ceased on the morowe after they had eaten of the corne of the lād, nether had the children of Israel MAN anie more, but did eat of the fruite of the land of Canaan that yere.

Exod. 12. 13.

13 ¶ And when Ioshúa was by Ierichó, he lift vp his eyes and looked: and beholde, there stode a man against him, hauing a sword drawn in his hand: and Ioshúa went vnto him, & said vnto him, Art thou on our side, or on our aduersaries?

g In that that Ioshúa worshipped him, he acknowledged him to be God: & in that that he calleth him selfe the Lords captaine, he declareth him selfe to be Christ.

14 And he said, Nay, but as a captaine of the hoste of the Lord am I now come: the Ioshúa felon his face to the earth, and did worship, and said vnto him, What saith my Lord vnto his seruant?

Exod. 1. 1. ruth 4. 7. all. 7. 13.

15 And the captaine of the Lords hoste said vnto Ioshúa, Lose thy shooe of thy foete: for the place whereon thou standest,

is holy: and Ioshúa did so.

CHAP. VI.

3 The Lord instructeth Ioshúa what he shoulde do, as touching Ierichó. 6 Ioshúa commandeth the Priests and warriors what to do. 20 The walles fall. 22 Rahab is saved. 24 All is burnt saue golde and metal. 26 The curse of him that buyldeth the citie.

1 Now Ierichó was shut vp, & closed, because of the children of Israel, none might go out nor entre in.

a That none colde go out. b That none colde come in. c For feare of the Israelites.

2 And the Lord said vnto Ioshúa, Beholde, I haue giuen into thine hand Ierichó and the King thereof, and the strong men of warre.

3 All ye therefore that be men of warre, shal compass the citie, in going round about the citie once: thus shal you do six dayes:

d Euerie day.

4 And seuen Priests shal beare seuen trumpets of rams hornes before the Arke: & the seuenth day ye shal compass the citie seuen times, and the Priests shal blowe with the trumpets.

e That the conquest might not be assigned to mans power, but to the mercie of God, which v most wraite things can overcome that which seemeth moke strong.

5 And when they make a long blast with the rams horne, & ye heare the sounde of the trumpet, all the people shal shoute with a great shoute: then shal the wall of the citie fall downe flat, and the people shal ascend vp, euerie man streight before him.

6 ¶ Then Ioshúa the sonne of Nun called the Priests & said vnto them, Take vp the Arke of the couenant, & let seuen Priests beare seuen trumpets of rams hornes before the Arke of the Lord.

7 But he said vnto the people, Go and compass the citie: and let him that is armed, go forthe before the Arke of the Lord.

f This is chiefly meane by the Reubenites Gadites, & halfe the tribe of Manasich.

8 ¶ And when Ioshúa had spoken vnto the people, the seuen Priests bare the seuen trumpets of rams hornes, and went forthe before the Arke of the Lord, and blew with the trumpets, and the Arke of the couenant of the Lord followed them.

9 ¶ And the men of armes wēt before the Priests, that blew the trumpets: then the gathering hoste came after the Arke, as they went and blew the trumpets.

g Meaning the rewards, whereas was the tribe of Dan, Nomb 10. 17.

10 ¶ (Now Ioshúa had commāded the people, saying, Ye shal not shoute, nether make anie noyse with your voice, nether shal a worde procede out of your mouth, vntil the day that I say vnto you, Shoute, then shal ye shoute)

11 So the Arke of the Lord compassed the citie, and went aboute it once: then they returned into the hoste, and lodged in the campe.

h For that day

12 And Ioshúa rose early in the morning, & the Priests bare the Arke of the Lord:

13 Also seuen Priests bare seuen trumpets of rams hornes, and went before the Arke of the Lord, and going blew with the trumpets: and the men of armes went before them, but the gathering hoste came after

i The tribe of Dan was so called, because it marched last, and gathered vp whatsoeuer was left of others.

after the Aike of the Lord, as they went and blew the trumpets.

14 And the second day they compassed the citie once, and returned into the hoste: thus they did six dayes.

15 And when the seuēth day came, they rose early, euē with the dawning of the day, and compassed the citie after the same maner ^k seven times. onely that day they compassed the citie seven times.

¶ Besides euē-
the day once
for the space
of six dayes

16 And when the Priests had blowen the trumpets the seuēth time, Ioshúa said vnto the people, Shoute: for the Lord hath euen you the citie.

¶ This is sp-
pointed whol-
ly to be de-
stroyed

17 And ^l the citie shalbe ¹ an execrable thing, bothe it, and all that are therein, vnto the Lord: onely Raháb the harlot shal liue, she, and all that are with her in the house: for she ^{*} hid the messengers that we sent.

Chap. 2. 4.

18 Notwithstāding be ye ware of the execrable thing, lest ye make your selues execrable, & in taking of the execrable thing, make also the hoste of Israēl ^{*} execrable, and trouble it.

*Leu. 27. 21.
num 21. 2.
deut 13. 15.*

19 But all siluer, and golde, and vessels of brasle, and yron shalbe ^m consecrate vnto the Lord, and shal come into the Lords treasure.

¶ And there-
fore cā not be
put to any pri-
uate vse, but
must be first
molten, & then
setue for the
Tabernacle

20 So the people shouted, when they had blowen trumpets: for whē the people had heard the sounde of the trompet, they shouted with a great shoute: and the wall fel downe flat: so the people went vp into the citie, euerie man streight before him: ^{*} and they toke the citie.

Ebr. 11. 20.

21 And they vtterly destroyed all that was in the citie, bothe man and woman, yong, and olde, and oxe, and shepe, and asse, with the edge of the sworde.

¶ Meo. 12. 15.

22 But Ioshúa had said vnto the two men that had spied out the countrey, Go into the harlots house, and bring out thence the woman, and all that she hath, ^{*} as ye sware to her.

*Chap. 2. 4.
deut 11. 21.*

23 So the yong men that were spies, ^{*} went in, and broght out Raháb, and her father and her mother, and her brethren, and all that she had: also they broght out all her familie, and put them ^a without the hoste of Israēl.

¶ For it was
not lawfull for
strangers to
dwel among
Israēlites, til
they were pur-
ged

24 After they burnt the citie with fire, and all that was therein. onely the siluer and the golde, and the vessels of brasle and yron, they put vnto the treasure of the house of the Lord.

¶ Meaning. [¶]
Tabernacle

25 So Ioshúa saued Raháb the harlot, and her fathers housholde, & all that she had, & she [¶] dwelt in Israēl euē vnto this day, because she had hid the messengers, which Ioshúa sent to spie out Ierichó.

¶ For she was
married to Sal-
pbon, prince of
the tribe of
Iudáh, but is

26 ¶ And Ioshúa sware at ^y time, saying, Cursed be the man before the Lord, that riseth vp, and buyideth this citie Ierichó:

he shal lay the fundacion thereof in his eldest sonne, & in his yōgest sonne shal he set vp the gates of it.

27 So the Lord was with Ioshúa, and he was famous through all the worlde.

¶ He shal build
do it to the de-
struction of all
his stocke, &
thing was ful-
filled. *¶* Hist
of Beth el,
1 King 16. 34.

CHAP. VII.

¶ The Lord is angry with Achán. *¶* They of Aí put the Israelites to flight. *¶* Ioshúa prayeth to the Lord. *¶* Ioshúa inquireth out him that sinned, and smeth him & all his.

BVt the children of Israēl committed a trespasse in the ^a excommunicate thing: for ^a Achán the sonne of Camí, the sonne of Zabdi, the sonne of Zerah of ^y tribe of Iudáh toke of the excommunicate thing: wherefore the wrath of the Lord was kindled against the children of Israēl.

¶ In taking [¶]
it was com-
manded to be de-
stroyed
*Chap. 22. 28.
1 chro 2. 7.*

1 And Ioshúa sent men from Ierichó to ^b Aí, which is beside Bethaúm, on the East side of Beth-él, and spake vnto them, saying, Go vp, and vewe the countrey. And the men went vp, and vewed Aí,

¶ This was a
citie of the A-
morites: for
there was a-
nother so cal-
led among the
Amorites,
Iere 49. 1 The
first Aí is cal-
led Azah, Ise
10. 28

2 And returned to Ioshúa, and said vnto hi, Let not all ^y people go vp, but let as it were two or thre thousand me go vp, & smite Aí, and make not all the people to labour thether, for they are fewe.

3 So they went vp thether of the people about thre thousand men, & they fled before the men of Aí.

4 And the ^c men of Aí smote of them vpon a thirtie and six men: for they chased them from before the gate vnto Shebarim, and smote them in the going downe: wherefore the hartes of the people melted away like water.

¶ God wolde
by this over-
throwe make
the more ear-
nest to search
out and pu-
nish the sinne
committed.

5 ¶ Then Ioshúa rent his clothes, and fel to the earth vpon his face before the Arke of the Lord, vntil the euentide, he, and the Elders of Israēl, and put dust vpon their heads.

6 And Ioshúa said, Alas, ^o Lord God, wherefore hast thou broght this people ouer Iordén, to deliuer vs into the hand of the Amorites, and to destroy vs? ^o wolde God we had bene contēt to dwel on the ^d other side Iordén.

¶ This testifi-
cat of his wrath
sheweth how
we are incli-
ned of vsure
to distrust

7 Oh Lord, what shal I say, whē Israēl turne their backs before their enemies?

8 For the Canaanites, and all the inhabitants of the land shal heare of it, and shal compasse vs, and destroy our name out of the earth: and what wilt thou do vnto thy mightie ^e Name?

¶ Whenshine
enemies shal
blaspheme
thee, & say, [¶]
thou wast not
able to defend
vs from them.

9 ¶ And the Lord said vnto Ioshúa, Get thee vp. wherefore liest thou thus vpon thy face?

10 ¶ Ioshúa hathe sinned, and they haue transgressed my couenant, which I commāded them. for they haue euē taken of the excommunicate thing, and haue also stollen, and dissembled also, & haue put it euen with

their owne stuffe.

12 Therefore the childre of Israël can not stande before their enemies, but haue turned their backs before their enemies, because they be execrable: nether wil I be with you anye more, except ye destroy the excommunicate from among you.

f Then, 20 suffer wickednes unpunished is, to refuse God walkingly

g Meaning the man that toke of the thing forbidden.

13 Vp therefore, sanctifie the people, and say, Sanctifie your selues against tomorowe. for thus saith the Lord God of Israël, There is an execrable thing among you, ô Israël, therefore ye can not stand against your enemies, vntil ye haue put the execrable thing from among you.

h That is, foule gyfte, ether by losses, or by the misgiment of Vrms, Nomb 37, 21.

14 In the morning therefore ye shal come according to your tribes, and the tribe which the Lord taketh, shal come according to the families: & the familie which the Lord shal take, shal come by the households: & the household which the Lord shal take, shal come man by man.

15 And he that is taken with the excommunicate thing, shal be burnt with fire, he, & all that he hathe, because he hathe transgressed the couenant of the Lord, and because he hathe wrought folly in Israël.

16 So Ioshúa rose vp early in the morning & broght Israël by their tribes: & the tribe of Iudah was taken.

17 And he broght the families of Iudah, & toke the familie of the Zarathes, and he broght the familie of the Zarathes, man by man, and Zabdi was taken.

18 And he broght his household, man by man, and Achán the sonne of Carmi, the sonne of Zabdi, the sonne of Zerah of the tribe of Iudah was taken.

19 Then Ioshúa said vnto Achán, My sonne I beseech thee, giue glorie to the Lord God of Israël, and make confession vnto him, and shewe me now what thou hast done: hide it not from me.

i By declaring the truth for God is glorified wh. a the truth is confessed

20 And Achán answered Ioshúa, and said, In dede, I haue sinned against the Lord God of Israël, and thus, and thus haue I done.

k Suche a robe garned as the stones of Babylon did, where

21 I saue among the spoyle a goodly Babylonish garment, & two hundred shekels of siluer, and a wedge of golde of fyfytie shekels weight, and I couetted them, and toke them: and beholde, they lye hid in the earth in the middes of my tent, & the siluer vnder it.

l Some re 6, 23 a plate others, a red, and some a tongue

22 Then Ioshúa sent messengers, which ran vnto the tent, and beholde, it was hid in his tent, and the siluer vnder it.

m This iudgement only ap p. rec. in th 10 God, and to whom he wil renewe it 10 man ne hitte comanded not to punish the childre for the fathers faulte, Dent 24, 16.

23 Therefore they toke them out of the tent, and broght them vnto Ioshúa, and vnto all the children of Israël, and layed them before the Lord.

24 Then Ioshúa toke Achán the sonne of Zerah, and the siluer, & the garment and the wedge of golde and his sonnes, &

his daughters, and his oxen, and his asse, and his shepe, and his tent, and all that he had: and all Israël with him broght them vnto the valley of Achó.

25 And Ioshúa said, In as muche as thou hast troubled vs, the Lord shal trouble thee this day: and all Israël threwe stones at him, and burned them with fire, & stoned them with stones.

n He declareth y this is Gods iudgement, becau he had offended, and euil of others to be fauor.

26 And they cast vpon him a great heape of stones vnto this day: and so the Lord turned from his fierce wrath: therefore he called the name of that place, The valley of Achó, vnto this day.

CHAP. VIII.

1 The siege, 19 And winning of Aí 29 The King thereof is hanged 30 Ioshúa setteth vp an altar. 32 He writeth the Lawe vpon stones. 35 And readeth it to all the people.

1 And the Lord said vnto Ioshúa, Feare not, nether be thou faint hearted: take all the men of warre with thee and arise, go vp to Aí: beholde, I haue giuen into thine hand the King of Aí, and his people, and his citie, and his land.

o Dent 7, 18. Or 21, 23.

2 And thou shalt doré Aí and to the King thereof, as thou didst vnto Ierichó and to the King thereof. neuertheles thou shalt spoyle the cot and the cattel thereof: thou shalt take vnto you for a pray: thou shalt lie in wait against the citie on the backside thereof.

Chap. 4, 22. Dent. 20, 14.

3 Then Ioshúa arose, and all the men of warre to go vp against Aí: and Ioshúa chose out thurtie thousand strong men, and valiant, and sent them away by night.

a Meaning on the Westside as veri 9.

4 And he commanded them, saying, Beholde, ye shall lye in wait against the citie on the backside of the citie: go not very far fro the citie, but be ye all in a readines.

b God wolde not destroy Aí by mistake, as Iericho, o if e sicutu that other nation might spare y power & possesie of his people.

5 And I and all the people that are with me, wil appoche vnto the citie: and when they shal come out against vs, as they did at the first tyme, then wil we flee before them.

6 For they wil come out after vs, til we haue broght them out of the citie: for they wil say, They flee before vs as at the first tyme: so we wil flee before them.

7 Then you shall rise vp from lying in wait and destroy the citie: for the Lord your God wil deliuer it into your hand.

Or, done ran (the water) of the citie.

8 And when ye haue taken the citie, ye shall set it on fire: according to the commandment of the Lord shall ye do: beholde, I haue charged you.

9 Ioshúa then sent them forth, and they went to lie in wait, and abode betwene Beth-él and Aí, on the Westside of Aí: but Ioshúa lodged that night among the people.

c With y reb of the armch.

10 And Ioſhua roſe vp early in the morning, and gathered the people: and he and the Elders of Iſraél went vp before the people againſt Aí.

11 Alſo all the men of warre that were with him went vp & drew nere, and came againſt the citie, & pitched on the Northſide of Aí: and there was a valley betwene them and Aí.

12 And he toke about five thouſand men, & ſet them to lie in wayt betwene Beth-él & Aí, on the Weſtſide of the citie.

13 And the people ſet all the hoſte that was on the Northſide againſt the citie, & the lieas in wayt on the Weſt, againſt the citie: & Ioſhua went the ſame night into the middes of the valley.

14 ¶ And when the King of Aí ſawe it, then the men of the citie haſted & roſe vp early, and went out againſt Iſraél to battel, he & all his people at the time appointed, before the plaine: for he knewe not that Iſraél lay in waite againſt him on the backſide of the citie.

15 Then Ioſhua and all Iſraél were beaten before the, fled by the way of the wildernes.

16 And all the people of the citie were called together, to purſue after them: & they purſued after Ioſhua, and were drawn away out of the citie,

17 So that there was not a man left in Aí, nor in Beth-él, that went not out after Iſraél: and they left the citie open, & purſued after Iſraél.

18 Then the Lord ſaid vnto Ioſhua, Stretch out the ſpeare that is in thine hand towarde Aí: for I wil giue it into thine hand: and Ioſhua ſtretched out the ſpeare that he had in his hand, towarde the citie.

19 And thei that lay in waite, aroſe quickly out of their place, & ran aſſone as he had ſtretched out his hand, and they entred into the citie, and toke it, and haſted, and ſet the citie on fire.

20 And the men of Aí looked behinde the, & ſawe it: for lo, the ſmoke of the citie aſcended vp to heauen, and they had no power to flee this way or that way: for the people that fled to the wildernes, turned backe vpon the purſuers.

21 When Ioſhua and all Iſraél ſawe that they that lay in waite, had také the citie, & that the ſmoke of the citie mounted vp, then they turned againe and ſlew the multitude of Aí.

22 Alſo the other iſſued out of the citie againſt the: ſo were they in the middes of Iſraél, theſe being on the one ſide, & the other on the other ſide. & they ſlew the, ſo that they let none of them remaine nor eſcape.

23 And the King of Aí they toke alive, &

brought him to Ioſhua.

24 And when Iſraél had made an end of ſlaying all the inhabitants of Aí in the field, that is, in the wildernes, where they chaſed them, and when they were all fallen on the edge of the ſword, vntil they were conſumed, all the Iſraelites returned vnto Aí, & ſmote it with the edge of the ſworde.

25 And all that fel that day, bothe of men and women, were twelue thouſand, euen all the men of Aí.

26 For Ioſhua drewe not his hand backe againe which he had ſtretched out with the ſpeare, vntil he had vtterly deſtroyed all the inhabitants of Aí.

27 ¶ Onely the cattel & the ſpoyle of this citie, Iſraél toke for a pray vnto them ſelues, according vnto the worde of the Lord, which he commanded Ioſhua.

28 And Ioſhua burnt Aí, and made it an heape for euer, & a wildernes vnto this day.

29 And the King of Aí he hanged on a tree, vnto the eueing. And aſſone as the ſunne was downe, Ioſhua commanded that they ſhoulde take his caikes downe from the tree, and caſt it at the entring of the gate of the citie, and lay there on a great heape of ſtones, that remaineth vnto this day.

30 ¶ Then Ioſhua buylt an altar vnto the Lord God of Iſraél, in mount Ebál,

31 As Moſes the ſeruant of the Lord had commanded the children of Iſraél, as it is written in the booke of the Lawe of Moſes, an altar of whole ſtone, ouer which no man had liſt an yron, and they offered thereon burnt offerings vnto the Lord, & ſacrificed peace offerings.

32 Alſo he wrote there vpon the ſtones, a rehearſal of the Lawe of Moſes, which he wrote in the preſence of the children of Iſraél.

33 And all Iſraél (and the Elders, and officers & their iudges ſtoode on this ſide of the Arke, and on that ſide, before the Priests of the Leuites, which bare the Arke of the couenant of the Lord) aſwel the ſtranger, as he that is borne in the countrey: halfe of them were ouer againſt mount Gerizim, and halfe of them ouer againſt mount Ebál, as Moſes the ſeruant of the Lord had commanded before, that they ſhoulde bleſſe the people of Iſraél.

34 Then afterwards he ſaid all the wordes of the Lawe, the bleſſings and curſings, according to all that is written in the booke of the Lawe.

35 There was not a worde of all that Moſes had commanded, which Ioſhua red not before all the Congregation of Iſraél, aſwell before the women and the children, as the ſtranger that was conuerſant among them.

d That is, view ed them & let them in a ray.

e He ſent theſe few, that the other ſay in ſumme, might not be out-ſold.

f To the intent that they ſhould not be ſerued by him.

g As it is ſaid in the ſcriptures.

h That is, ſtretched out the ſpeare.

i For, ſee the ſeruant of the Lord.

j Which came out of the ambulance.

k Deut 7, 2.

k For the ſer, if they had be ſure ice in the citie, was not to conſume it, but to ſignifie vnto Ioſhua that they were ſerued.

l Numb. 30, 22.

m That is, col- lected, as he buylt it againe.

n Accord- ing to it was com- manded, Deut. 27, 21.

o Chap 7, 25.

p Exod. 20, 25. Deut 27, 21.

q Meaning the ten commande- ments, & are the ſumme of the whole Lawe.

r Deut. 11, 29. 27, 12.

s Deut 31, 22. o So neither young nor old, man nor woman were exempted from hearing the wordes of the Lawe.

The Gibeonites.

Ioshua.

CHAP. IX.

1 Divers Kings assemble them selves against Ioshua. 2 The craft of the Gibeonites is Ioshua maketh a league with them 23 For their craft they are condemned to perpetual silence.

a In respect of the plains of Moab.

b The magne Sea called Me diterranean

c For see now the 2. Sam. 21. 1.

d Because they were all wor- ne.

e For the Gibeonites and the Hittites were all one people.

f When the idolaters for feare of death wil pretend to honor the true God & receive his religio

g This is your hand.

h The wicked lacke no art nor spare no lies to set forth their policie, when they wil deceave the servants of God.

And when all the Kings y^a were beyond Iordén, in the mountaines & in the vallis, and by all the coastes of the great Sea ouer against Lebanón (as the Hittites, & y^b Amorites, the Canaanites, the Perizzites, the Hittites, & the Iebusites) heard thereof, 2 They gathered them selves together, to fight against Ioshua, & against Israél with one accord. 3 ¶ But the inhabitants of Gibeón heard what Ioshua had done vnto Ierichó, and to Ai. 4 And therefore they wrought craftely: for they went, and fained them selves embassadours and toke olde sackes vpon their asses, and olde bottels for wine, bothe rent & bounde vp, 5 And olde shooes and clouted vpon their fete: also the raiment vpon them was olde, & all their prouision of bread was dried, & mouled. 6 So they came vnto Ioshua into the hoste to Gilgál, & said vnto him, and vnto the men of Israél, We be come from a farre countrey: now therefore make a league with vs. 7 The men of Israél said vnto the Hittites, It may be that thou dwellest among vs, how then can I make a league with thee? 8 And they said vnto Ioshua, We are thy seruants. Then Ioshua said vnto the, Who are ye? & whence come ye? 9 And they answered him, From a very farre countrey thy seruants are come for the Name of the Lord thy God: for we haue heard: his fame & all that he hath done in Egypt, 10 And all that he hath done to the two Kings of the Amorites that were beyond Iordén, to Sihón King of Hesbón, & to Og King of Bashán, which were at Ashtaróth. 11 Wherefore our Elders, and all the inhabitants of our countrey spake to vs, saying, Take vitayles with you for the journey, & go to mete them, & say vnto them, We are your seruants: now therefore make ye a league with vs. 12 This our bread we toke it hot with vs for vitayles out of our houses, the day we departed to come vnto you: but now behold, it is dried, and it is mouled. 13 Also these bottels of wine which we filled, were new, and lo, they be rent, and these our garments and our shooes are olde, by reason of the exceeding great iourney.

14 ¶ And these me accepted their talc concerning their vitayles, & counsiled not with the mouth of the Lord. 15 So Ioshua made pcease with them, & made a league with the, that he wolde suffer them to lue: also the Princes of the Congregation swore vnto them. 16 ¶ But at the end of thre daies, after they had made a league with them, they heard that they were their neighbours, and that they dwelt among them. 17 And the children of Israél toke their iourney, and came vnto their cities the third day, and their cities were Gibeón, & Chephitáh, & Beeróth & Kiriathearím. 18 And the children of Israél sware them not, because the Princes of the Congregation had sworne vnto them by the Lord God of Israél: wherefore all the Congregation murmured against the Princes. 19 Then all the princes said vnto all the Congregation We haue sworne vnto the by the Lord God of Israél: now therefore we may not touche them. 20 But this we wil do to them, & let them lue, lest the wrath be vpon vs because of the bothe which we swore vnto them. 21 And the Princes said vnto them againe, Let them lue, but they shal hewe wood, & drawe water vnto all the Congregation, as the Princes appoint them. 22 Ioshua then called them, and talked with them, and said, Wherefore haue ye beguiled vs, saying, We are verie farre from you, when ye dwell among vs? 23 Now therefore ye are cursed, and there shal none of you be freed fró being bondmen, and hewers of wood, and drawers of water for the house of my God. 24 And they answered Ioshua and said, Because it was tolde thy seruants, that the Lord thy God had commanded his seruant Moses to giue you all the land, and to destroy all the inhabitants of the land out of your sight, therefore we were exceeding feare afraid for our liues at the presence of you, & haue done this thing: 25 And beholde now we are in thine hand: do as it seemeth good & right in thine eyes to do vnto vs. 26 Furthermore so did he vnto them, and deliuered them out of the hand of the children of Israél, that they slewe them not. 27 And Ioshua appointed them that same daie to be hewers of wood, & drawers of water for the Congregation, & for the altar of the Lord vnto this day, in y^e place which he shulde chuse.

g Some thinke that y^e Iebusites use of their vitayles, & to make a league with th^e.

h For Gilgál

i Bearing left for their cause the p^rinciples of God shuld haue light vpon them all.

k This doeth not chaildrish rain othes, but sic with Gods mercie toward his, & wolde not punish e^r for this cause.

l For the rise of the Tabernacle, & of the temple when it shalbe buylt Deut. 7. 2.

m Who were minded to put them to death for feare of Gods wrath.

n There is for y^e sacrifices.

CHAP. X.

1 Five Kings make warre against Gibeón whom Ioshua discomfiteb. 11 The Lord raised hailstones and slewe some 12 The sunne standeth at Ioshuas prayer 20 The five Kings are hangd. 29 Many more cities & Kings are destroyed.

1. Now

The Gibeonites.

Ioshua.

CHAP. IX.

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b The magne Sea called Me diterranean

c But see now the 2. Sam. 21. 5.

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d For 5 Gibeonites and the Hittites were all one people.

e When the idolaters for feare of death wil pretend to honor 5 true God & receiue his religio

f This is your hand.

f The wicked lacke no art nor spare no laes to ser forth their policie, when they wil decreas 5 seruants of God.

And when all the Kings y^a were beyond Iordén, in the mountaines & in the vallis, and by all the coastes of the great Sea ouer against Lebanón (as the Hittites, & 5 Amorites, the Canaanites, the Perizzites, the Hittites, & the Iebusites) heard thereof, 2 They gathered them selves together, to fight against Ioshua, & against Israél with one accord. 3 ¶ But the inhabitants of Gibeón heard what Ioshua had done vnto Ierichó, and to Ai. 4 And therefore they wrought craftely: for they went, and fained them selves embassadours and toke olde sackes vpon their asses, and olde bottels for wine, bothe rent & bounde vp, 5 And olde shooes and clouted vpon their fete: also the raiment vpon them was olde, & all their prouision of bread was dried, & moulded. 6 So they came vnto Ioshua into the hoste to Gilgál, & said vnto him, and vnto the men of Israél, We be come from a farre countrey: now therefore make a league with vs. 7 The men of Israél said vnto the Hittites, It may be that thou dwellest among vs, how then can I make a league with thee? 8 And they said vnto Ioshua, We are thy seruants. Then Ioshua said vnto the, Who are ye? & whence come ye? 9 And they answered him, From a very far countrey thy seruants are come for the Name of the Lord thy God: for we haue heard: his fame & all that he hath done in Egypt, 10 And all that he hath done to the two Kings of the Amorites that were beyond Iordén, to Sihón King of Heshbón, & to Og King of Bashán, which were at Ashtaróth. 11 Wherefore our Elders, and all the inhabitants of our countrey spake to vs, saying, Take vitales with you for the journey, & go to mete them, & say vnto them, We are your seruants: now therefore make ye a league with vs. 12 This our bread we toke it hot with vs for vitales out of our houses, the day we departed to come vnto you: but now behold, it is dued, and it is moulded. 13 Also these bottels of wine which we filled, were new, and lo, they be rent, and these our garments and our shooes are olde, by reason of the exceeding great journey.

14 ¶ And these me accepted their talc concerning their vitales, & counselled not with the mouth of the Lord. 15 So Ioshua made peace with them, & made a league with the, that he wolde suffer them to lue: also the Princes of the Congregation sware vnto them. 16 ¶ But at the end of thre daies, after they had made a league with them, they heard that they were their neighbours, and that they dwelt among them. 17 And the children of Israél toke their journey, and came vnto their cities the third day, and their cities were Gibeón, & Chephithá, & Beeróth & Kiriathearim. 18 And the children of Israél sware them not, because the Princes of the Congregation had sworne vnto them by the Lord God of Israél: wherefore all the Congregation murmured against the Princes. 19 Then all the princes said vnto all the Congregation We haue sworne vnto the by the Lord God of Israél: now therefore we may not touche them. 20 But this we wil do to them, & let them lue, lest the wrath be vpon vs because of the othe which we sware vnto them. 21 And the Princes said vnto them againe, Let them lue, but they shal hewe wood, & drawe water vnto all the Congregation, as the Princes appoint them. 22 Ioshua then called them, and talked wth them, and said, Wherefore haue ye beguiled vs, saying, We are verie farre from you, when ye dwel among vs? 23 Now therefore ye are cut off, and there shal none of you be freed fró being bondmen, and hewers of wood, and drawers of water for the house of my God. 24 And they answered Ioshua and said, Because it was tolde thy seruants, that the Lord thy God had commanded his seruant Moses to giue you all the land, and to destroy all the inhabitants of the land out of your sight, therefore we were exceeding sore afraid for our liues at the presence of you, & haue done this thing: 25 And beholde now we are in thine hand: do as it seemeth good & right in thine eyes to do vnto vs. 26 Furthermore so did he vnto them, and deliuered them out of the hand of the children of Israél, that they slewe them not. 27 And Ioshua appointed them that same daie to be hewers of wood, & drawers of water for the Congregation, & for the altar of the Lord vnto this day, in y^e place which he shulde chuse.

g Some thinke that y^e Iebusites use of their vitales, & to make a league with th^e.

h Eto Gilgál

i Bearing left for their cause the p^{er}son of God shuld haue light vpon them all.

k This doeth not chaldeish rath othe, but he with Gods m^{er}cy toward his, & wolde not punish t^e for this cause.

l For the rite of the Tabernacle, & of the temple when it shalbe buyt Deut. 7. 2.

m Who were minded to put them to death for feare of Gods wrath.

n There is for y^e sacrifice.

1 Five Kings make warre against Gibeón whome Ioshua discompteth. 11 The Lord rained hailstones and serue manne 12 The sunne standeth at Ioshuas prayer 26 The five Kings are hanged. 29 Many mo cities & Kings are destroyed.

Cities taken.

Ioshua.

Ioshua rebek 28 ¶ And that same day Ioshua toke | Mak-
Makkedah kedah and smote it with the edge of the
sworde, & the King thereof destroyed he
with them, and all the soules that were
therein, he let none remayne: for he did to
the King of Makkedah* as he had done vn-
to the King of Iericho.
29 Then Ioshua went from Makkedah, and
all Israél with him vnto Libnah, & fought
against Libnah.
30 And the Lord gaue | it also & the King
thereof into the had of Israél: & he smote
it with the edge of the sworde, & all the
soules y were therein: he let none remaine
in it: for he did vnto the King thereof, as
he had done vnto the King of Iericho.
31 ¶ And Ioshua departed from Libnah, &
all Israél with him vnto Lachish, and be-
sieged it, and assalted it.
32 And the Lord gaue | Lachish into y hand
of Israél, which toke it the seconde day,
and smote it with the edge of the sworde,
and all the soules that were therein, ac-
cording to all as he had done to Libnah.
33 ¶ Then Horam King of Gazer came vp
to help Lachish: but Ioshua smote him
and his people, vntil none of his remain-
ed.
34 ¶ And from Lachish, Ioshua departed
vnto Eglon, and all Israél with him, and
the besieged it, and assalted it,
35 And they toke it the same day, & smote
it with the edge of the sworde, and all the
soules y were therein he vtterly destroyed
the same day, according to all that he had
done to Lachish.
36 Then Ioshua went vp from Eglon, and
all Israél with him vnto Hebron, & they
fought against it.
37 And when they had take | it, they smote
it with the edge of the sworde, and the
King thereof, and all the cities thereof, &
all the soules that were therein: he left no-
ne remaining, according to all as he had
done to Eglon: for he destroyed it vtter-
ly, and all the soules that were therein.
38 ¶ So Ioshua returned, and all Israél with
him to Debir, and fought against it.
39 And when he had taken | it, & the King
thereof, and all the cities thereof, they
smote them with the edge of the sworde,
& vtterly destroyed all the soules y were
therein, he let none remaine: as he did to
Hebron, so he did to Debir, & to the King
thereof, as he had also done to Libnah, &
to the King thereof.
40 ¶ So Ioshua smote all the hyl countreys,
and the Southcountreys, and the val-
leys, and the hyl sides, & all their Kings,
& let none remaine, but vtterly destroy-
ed every soule, as the Lord God of Is-
raél had commanded.
41 And Ioshua smote them from Kadsh-

banea euen vnto Azzah, and all the coun-
treys of Goshen, euen vnto Gibeon.
42 And all these Kings, and their land did
Ioshua take at k one time, because the
Lord God of Israél fought for Israél.
43 Afterwarde, Ioshua and all Israél with
him returned vnto the campe in l Gil-
gal.

CHAP. XI.

1 *Divers Kings and cities, and countreys overcome by Ioshua. 11 Ioshua did all that Moses had commanded him 20 God hardeneth the enemies hartes that they might be destroyed.*
2 And when Iabin King of Hazor
had heard this, then he a sent to Lo-
báb King of Madon, and to the King of
Shimron, and to the King of Achshaph,
3 And vnto the Kings that were by the
North in the mountaines, and plaines
towards the Southside of b Cinneroth,
and in the valleys, and in the borders of
Doi Westwarde,
4 And vnto the Canaanites, bothe by East,
and by West, and vnto the Amorites, and
Hittites, and Perizzites, and Iebusites in
the mountaines, and vnto the Hiuites vn-
der c Hermon in the land of Mizpéh.
5 And they came out and all their hostes
with them, many people as the sand that is
on the seashore, e for multitude, with hoises
and charets exceeding many.
6 So all these Kings met together, & came
and pitched together at the waters of Ma-
rom, for to fight against Israél.
7 ¶ The Lord said vnto Ioshua, Be not
afraid for them: for to morowe about this
time wil I deliuer them all slayne before
Israél: thou shalt d bough their horses, &
burne their charets with fire.
8 Then came Ioshua and all the men of
warre with him against them by the wa-
ters of Merom sodenly, and fel vpon
them.
9 And the Lord gaue them into the hand
of Israél: and they smote them, and cha-
fed them vnto great Zidon, and vnto
e Misrephothmaim, and vnto the val-
ley of Mizpéh Eastwarde, & smote them
vntil they had none remaining of them.
10 And Ioshua did vnto them as the Lord
bade him: he houghed their horses, and
burnt their charets with fire.
11 ¶ At that time also Ioshua turned backe,
and toke Hazor, and smote the King the-
reof with the sworde: for Hazor before-
time was the head of all those kingdomes.
12 Moreover they smote all the f persones
that were therein with the edge of the
sworde, vtterly destroying all, leauing no-
ne aloue, and he burnt Hazor: with fire.
13 So all the cities of those Kings, and all
the Kings of them did Ioshua take, and
smote the with the edge of the sworde, &
vtterly

Ioshua rebek
Makkedah
Or, carry prof-
or
Chap. 6. 21.
Libnah is
taken.
Lachish is
taken.
The King of
Gazer is day-
ne.
Eglon is
taken.
Hebron is
taken.
Debir is
taken.
i Some read,
Ashgobah, &
signifieth the
defences of y
hilles.

k In one bat-
tel
l Where A-
ke was, th. re
to give thikes
for th. ir vic-
tories.
a The more y
Gods powe
appearth, the
more y wicked
rage against it.
b Which the
Evangelistes
call the lake
of Genezareth,
or Tiberias
c Which was
mount Sibon,
as Deut. 3. 48.
d That neither
they shuld fear
up to the vie
of warre, nor
the Israelites
shulde put
th. trust in
them.
e Which signi-
fieth, but sa-
ters, or accord-
ing to some
brine pitres.
f Bothe men
wome & chil-
dren.

*N^{um} 33, 32.
deu 7, 2.*

utterly destroyed them,*as Mosés the ser-
uant of the Lord had commanded.

*g Which were
strong by si-
rection & not
hurt by warre.*

13 But Israél burnt none of the cities that
stode still in their strength, saue Hazór
onely, that Ioshúa burnt.

b All alike.

14 And all the spoyle of these cities and
the cattel the children of Israél toke for
their praye, but they smote euerie man
with the edge of y swoide vntil they had
destroyed them, not leauing one a liue.

*Exod 34, 11.
Deu 7, 2.*

15 ¶ As the Lord* had commanded Mosés
his seruât, so did Mosés* comande Ioshúa,
& so did Ioshúa: he left nothig vndone of
all that the Lord had commanded Mosés.

*l That is, Sa-
maria*

16 So Ioshúa toke all this land of the moun-
taines, and all the South, and all the lād
of Goshén and the lowe countrey, and the
plaine, & the¹ mountaine of Israél, and
the lowe countrey of the same,

*k So called, be-
cause it was
bare & with-
out trees
^{10,} the valley
of Gid.*

17 From the mount^k Halák, that goeth vp
to Seir, euen vnto Baal-gád in y valley of
Lebanón, vnder mount Hermón: and all
their Kings he toke, and smote them, and
slew them.

18 Ioshúa made warre long time with all
those Kings,

Chap. 9, 2.

19 Nether was there any citie that made
peace with the children of Israél,*saue
those Hiuites that inhabited Gibeón: all
other they toke by battel.

*l That is, to
gru. the out-
to the felicit-
and thence
they could not
but rebelle a-
gainst G^d. &
Like their own
destruction.*

20 For it came of the Lord, to¹ harden
their heartes that they shulde come a-
gainst Israél in battel to the intent that
they shulde destroy them vterly, and shew
them no mercy, but that they shulde
bring them to noight: as the Lord had com-
manded Mosés.

21 ¶ And that same season came Ioshúa,
and destroyed the Anakims out of the
mountaines: as out of Hebrón, out of Deb-
bír, out of Anáb, and out of all the moun-
taines of Israél: Ioshúa destroyed them
vterly with their cities.

*m Out of the
4 came Go-
lat 1, 2 Sam.
17, 4.*

22 There was no Anakim left in the land
of the children of Israél: onely in Az-
záb,^m in Gath, and in Ashdód were they
left.

N^{um} 26, 53.

23 So Ioshúa toke the whole land, accord-
ing to all that the Lord had said vnto
Mosés: and Ioshúa gaue it for an inheri-
tance vnto Israél* according to their por-
cions through their tribes: then the land
was at rest without warre.

CHAP. XII.

7. *What Kings Ioshúa and the childen of Israél kil-
led on both sides of Iordán, & which were in number
thirtie and one.*

*n From Gilgál
where Ioshúa
camped.*

¶ And these are the Kings of the land,ⁿ
which the children of Israél smote
and possessed their land, on the² other
side Iordén toward y rising of the sunne,
fró the riuer Arnón, vnto mouit Hermón,

and all the plaine Eastward.

2 *Sihón King of the Amorites, that dwelt
in Heshlón, hauing dominion from A-

roér, which is beside the riuer of Arnón,
and from the middle of the riuer, & from
halfe Gilcád vnto the riuer Iabbók, in the
border of the children of Ammón.

3 And f. o the plaine vnto the sea of Cin-
neróth Eastward, and vnto the Sea of the
plaine, eué the salt Sea Eastward, the way
to Betheshimóth, & from the South vnder
the springs of Pisgáh.

4 ¶ They conquered also the coast of Og
King of Bashán of the* remnant of the
gyátes, w dwelt at Ashtaróth, & at Edréi,

5 And reigned in mount Hermón, and in
Salcáh, and in all Bashán, vnto the bor-
der of the Geshurites, and the Maacha-
thites, & halfe Gilcád, euen the border of
Sihón King of Heshbón.

6 Mosés the seruant of the Lord, and the
children of Israél smote them: * Mosés al-
so the seruât of the Lord gaue their land for
a possessiõ vnto y Reubenites, & vnto the
Gadites, and to halfe y tribe of Manasséh.

7 ¶ These also are the Kings of the coun-
trei, w Ioshúa and the children of Israél
smote on this side Iordén, Westward, fró
Baal-gád in y valley of Lebanón, eué vnto
 y mount Halák y goeth vp to Seir, & Ioshúa
gaue it vnto y tribes of Israél for
a possessiõ, according to their porciõs:

8 In the mountaines, and in the vallies, &
in the plaines, & in the hillides, & in the
wildernes, & in the Southe, where were the
Hittites, the Amorites, and the Canaanites,
 y Perizzites, y Hiuites, & y Iebusites.

9 ¶ * The King of Ierichó was one: * the
King of Ai which is beside Beth-él, one.

10 The * King of Ierusalém, one: the King
of Hebrón, one:

11 The King of Iarmúth, one: the King of
Lachish, one:

12 The King of Eglón, one: the * King of
Gezer, one:

13 The * King of Debír, one: the King of
Géder, one:

14 The King of Hormáh, one: the King of
Arád, one.

15 The * King of Libnáh, one: the King of
Adullám, one:

16 The * King of Makkedáh, one: the King
of Beth-él, one:

17 The King of Tappuáh, one: the King of
Hépher, one:

18 The King of Aphék, one: the King of
Lasharón, one:

19 The King of Madón, one: the * King of
Hazór, one:

20 The King of Shimron merón, one: the
King of Achsháph, one:

21 The King of Taanach, one: the King of
Megiddó, one:

The porcion of Reubén, Ioshúa. Gad & Manasséh.

22 The King of Kedésh, one: the King of Iokneam of Carmel:
 23 The King of Dor, in the country of Dor, one: the King of the nations of Gílgón:
 24 The King of Tirzáh, one. all the Kings were thirty and one.

CHAP. XIII.

The borders and coastes of the land of Canaan & The possession of the Reubenites, Gadites, and of halfe the tribe of Manasséh 14 The Lord is the inheritance of Leu. 22 Balaam was slaine.

Now when Ioshúa was olde, & stricken in yerces, the Lord said vnto him, Thou art olde & growen in age, & there remaineth exceeding much land to be possessed:
 2 This is the land that remaineth, all the regions of the Philistims, & all Geshuri, From Nilus which is in Egypt, eué vnto the borders of Ekrón Northward: this is counted of the Canaanites, euen five lordshippes of the Philistims, the Azzithites, and the Ashdodites, the Eshkelonites, the Gittites, and the Ekronites, and Auites:
 4 From the Southe, all the land of the Canaanites, and the caue that is beside the Sidonians, vnto Aphék, and to the borders of the Amorites:
 5 And the land of the Gíblites, and all Lebanón, towarde the sunne rising from Bah-gád vnder mount Hermón, vntil one come to Hamáth.
 6 All the inhabitants of the mountaines fró Lebanón vnto Misrephothmáim, & all the Sidonians, I wil cast them out fró before the children of Israél: onely deuide thou it by lot vnto the Israelites, to inherit, as I haue commanded thee.
 7 Now therefore deuide this land to inherit, vnto the nine tribes, and to the halfe tribe of Manasséh.
 8 For with halfe thereof the Reubenites and the Gadites haue receued their inheritance, which Moses gaue them beyond Iordén Eastward, euen as Moses the seruant of the Lord had giuen them,
 9 From Aroér that is on the brinke of the ruer Arnón, and from the citie that is in the middes of the ruer, and all the plaine of Medebá vnto Dibón,
 10 And all the cities of Sihón King of the Amorites, which reigned in Heshbón, vnto the borders of the childre of Ammón,
 11 And Gileád, & the borders of the Geshuriés & of the Maachathites, & all mount Hermón, with all Bashán vnto Salcáh:
 12 All the kingdome of Og in Bashán, who reigned in Alhtaróth and in Edré: (who remained of the rest of the gyantes) for these did Moses smite, and cast them out.

But the childre of Israél expelled not the Geshurites nor the Maachathites: but the Geshurites & Maachathites dwel among the Israelites euen vnto this day.
 14 Onely vnto the tribe of Leuí he gaue none inheritance, but the sacrifices of the Lord God of Israél are his inheritance, as he said vnto him.
 15 Moses then gaue vnto the tribe of the children of Reubén inheritance, according to their families.
 16 And their coast was from Aroér, that is on the brinke of the ruer Arnón, & fró the citie that is in the middes of the ruer, & all the plaine which is by Medebá:
 17 Heshbón with all the cities thereof, that are in the plaine: Dibón and Bamoth-baal, and Beth-baal-meón:
 18 And Iahazáh, & Kedemóth and Mepháath:
 19 Kiriatháim also, & Sibmáh, & Zereth-shahár in the mount of Emek:
 20 And Beth-peór, & Ashdoth pifgáh, & Beth-ieshmóth:
 21 And all the cities of the plaine: and all the kingdome of Sihón King of the Amorites, which reigned in Heshbón, whom Moses smote with the Princes of Midíán, Euí, and Rekéim, and Zur, and Réba, the dukes of Sibón, dwelling in the country.
 22 And Balaám the sonne of Beór who sought to destroye Israel, was slaine with the sword, among them that were slaine.
 23 And the border of the children of Reubén was Iordén with the coastes. this was the inheritance of the children of Reubén according to their families, with the cities and their villages.
 24 Also Moses gaue inheritance vnto the tribe of Gad, euen vnto the children of Gad according to their families.
 25 And their coastes were Iazér, and all the cities of Gileád and halfe the land of the children of Ammón vnto Aroér, which is before Rabbáh:
 26 And from Heshbón vnto Ramóth, Mizpéh, and Betonim and from Mahanáim vnto the borders of Debír.
 27 And in the valley Beth-atám, and Bethnimráh, and Succóth, and Zaphón, the rest of the kingdome of Sihón King of Heshbón, vnto Iordén and the borders euen vnto the Sea coast of Cinéreth, & beyond Iordén Eastward.
 28 This is the inheritance of the children of Gad, after their families, with the cities and their villages.
 29 Also Moses gaue inheritance vnto the halfe tribe of Manasséh: and this belonged to the halfe tribe of the children of Manasséh according to their families.
 30 And

Or, 1000 yers Carmel.
 Gen. 14.2.

2 Belgalmoste an hundred & ten yere olde.
 3 Eir comes late yere.

b After that 5 enemies are overcome
 Or, border.
 Eir, Shiber
 Eir was the face of Egypt.

Or, Merón.

Or, the plaine of Gad

c Read Chap. 22, 8

Num. 32, 33.
 deu. 3, 13.
 chap. 22, 4.

Or, valley.

Deu. 3, 11.
 chap. 24, 4.

d Because this destroyed not all as God had comádeu, they that remained, were slaine & prickt to hurt the, No 11, 55 chap 25, 11. iudg. 2, 1. Leui shal live by 5 sacre bee, No 12, 21,

Or, his plaine of Baal.

Or, the valley. Deu. 2, 27.

Num. 32, 8

f So that bothe they, & ihered wicked counsell & the wicked counsellor perished by 5 iust iudgement of God.

g That is, in y land of Moab.

30 And their border was from Mahanáim, *even* all Bashán, *to wit*, all the kingdome of Og King of Bashán, and all the townes of Iair which are in Bashán, threescore cities,

31 And halfe Gileád, & Ashtaróth, & Edréi, cities of the kingdome of Og in Bashán, *wer*: *giuen* vnto the children of Machir the sonne of Manasséh, to halfe of the children of Machir after their families.

32 These are the heritages, which Moses did distribute in the plaine of Moáb beyonde Iordén, *towards* Ierichó Eastward.

33 *But vnto the tribe of Leui Moses gaue none inheritance for the Lord God of Israel is their inheritance, * as he said vnto them.

Nom 32, 39. h. Meaning, as newes and so v. 46.

Chap 14.7.

Nom 18, 20.

CHAP. XVIII.

The land of Canaan was divided among the nine tribes and the halfe. 6 Caléb requereth the heritage that was promised him. 13 Hebrón was giuen him.

1 These also are the places which the children of Israel inherited in the lād of Canaan, * which Eleazar the Priest, and Ioshúa the sonne of Nun and the chief fathers of the tribes of the children of Israel, distributed to them,

Nom 34, 17.

2 *By the lot of their inheritance, as the Lord had commanded by the hand of Moses, to giue to the nine tribes, and the halfe tribe.

Nom 26, 55. & 33.4.

3 For Moses had giuen inheritance vnto two tribes and an halfe tribe, beyonde Iordén: but vnto the Leuites he gaue none inheritance among them.

a As Reuben & Gad & halfe the tribe of Manasséh.

4 For the children of Ioseph were two tribes, Manasséh and Ephraim: therefore they gaue no parte vnto the Leuites in the lād, saue cities to dwell in, with the suburbs of the same for their bestes and their substance.

b So though Leui lacked, yet were the child twelve tribes by this meanes.

5 *As the Lord had commanded Moses, so the children of Israel did whē they deuided the land.

Nom 33.2.

6 ¶ Then the children of Iudáh came vnto Ioshúa in Gilgál: and Caléb the sonne of Iephunéh the Kenezite said vnto him, Thou knowest what the Lord said vnto Moses the man of God, concerning me and thee in Kadesh-barnéa.

c Which was, that they twone shoulde enter into the lād, Nu 14.24.

7 Fourty yere olde was I, when Moses the seruant of the Lord sent me from Kadesh-barnéa to espy the land, & I broght him woide againe, as I thought in mine heart.

d Which were the ten other sp. 20.

8 But my brethren that went vp with me, discouraged the heart of the people: yet I followed still the Lord my God.

9 Wherefore Moses sware the same day, saying, Certainly the land whereon thy feet haue troden, shal be thine inheritance, and thy childrens for euer, because

thou hast followed constantly the Lord my God.

10 Therefore beholde now, the Lord hath kept me aloue, as he promised: this is the forty and fift yere since the Lord spake this thing vnto Moses, while the children of Israel wandred in the wilderness: and now lo, I am this day fourscore and fve yere olde:

11 And yet am as strong at this time, as I was whē Moses sent me: as strong as I was then, so strong am I now, either for warre, or for gouernement.

Eccle. 46, 11.

**Ezr 10 20. and time 45.*

12 Now therefore giue me this mountaine whereof the Lord spake in y day (for thou headedst in that daie, how the Anakims were there, and the cities great and walled) if so be the Lord wil be with me, that I may driue them out, as the Lord said.

Dr. 22. 21.

e Thus he spake of modcher & not of douling

13 Then Ioshúa blessed him, and gaue vnto Caléb the sonne of Iephunéh, Hebrón for an inheritance.

14 *Hebrón therefore became y inheritance of Caléb the sonne of Iephunéh the Kenezite, vnto this day: because he followed constantly the Lord God of Israel.

1. Mach. 2. 16.

15 And the name of *Hebrón was beforetime, Kiriath-arbá: which Arbá was a great man among the Anakims: thus the land ceased from warre.

Chap 11, 19.

f Either for his power or passions.

CHAP. XV.

The lotte of the children of Iudáh, and the names of the cities and villages of the same. 13 Calébs portion. 18 The request of Achisab.

1 This then was the lot of the tribe of the children of Iudáh by their families: *even* to the border of Edóm and the wilderness of * Zin, Southward on the Southcoast.

Nomb. 34. 5. Nom 33. 26.

2 And their Southborder was the salt Sea coast, from the point that loketh Southward.

a The Hebrew word signifieth tongue, wherby is meant either the arme of the Sea that cometh into the lād, or a rocke or capetha goeth into the Sea.

3 And it went out on the Southside toward Maaleth-akrabbim, and went along to Zin, and ascended vp on the Southside vnto Kadesh-barnéa, and went along to Hezrón, and went vp to Adár, and set a compassé to Karkáa.

4 From thence went it a long to Azmón, & reached vnto the ruer of Egypt, and the end of that coast was on the Westside: this shalbe your Southcoast.

5 Also the Eastborder shalbe the salt Sea, vnto the end of Iordén: and the border on the North quarter from the point of the Sea, *is* from the end of Iordén.

b Meaning the mouth of the ruer, wherby runneth into y salt Sea.

6 And this border goeth vp to Beth hoglá, and goeth along by the Northside of Beth-arabeh: to the border from thence goeth vp to the stone of Bohán the sonne of Reuben.

c Which was a marke to parte their countrey.

7 Againe this border goeth vp to Debír fró the valley of Achór, & Northward,

Judahs porcion.

Ioshúa.

turning toward Gilgál, that lyeth before the going vp to Adummím, which is on y^e Southside of the riuer: also this bo der goeth vp to the waters of ^oEn-shémesh, & endeth at ^{*}En-rogél.

See the situation of the same. 1. King. 18. 2.

8 Then this border goeth vp to the valley of the sonne of Hinnóm, on the Southside of the Jebusites. the same is Ierusalém. also this border goeth vp to the top of the mountaine that lieth before the valley of Hinnóm Westward, which is by the end of the valley of the ^ggyátes Northward.

See. Reg. 1. 16.

9 So this bo. der compasseth from the top of the mountaine vnto the founteine of y^e water of N. phtóah, and goeth out to the cities of mount Ephrón. and this border draweth to Baaláh, which is ^{*}Kiriath-searím.

Or. the citie of yuda.

10 Then this border compasseth from Baaláh Westward vnto mount Seir, & goeth along vnto the side of mount Iearím, which is Chesalón on the Northside: so it commeth downe to Beth-shémesh, and goeth to Timnáh.

11 Also this bo. der goeth out vnto the side of Ekrón Northward: and this border draweth to Shicrón, and goeth along to mount Baaláh, & stretcheth vnto Iabnéel: & the endes of this coast are to the ^d Sea.

Meaning towne and Syria.

12 And the Westborder is to the great Sea: so this border shalbe the bondes of the childre of Iudáh round about, according to their families.

13 ¶ And vnto Caléb the sonne of Iephúnéd did Ioshúa giue a parte amóg the childre of Iudáh, as the Lord commanded him, euen ^{*}Kiriath-arbá of the father of Anák, which is Hebrón.

Chap. 24. 25.

14 And Caléb ^droue thence thre sonnes of Anák, Shephái, and Ahimán, and Talmái, the sonnes of Anák.

This was done after the death of Ioshua. Iud. 1. 20.

15 And he went vp thence to the inhabitánts of Debí: and the name of Debí before time was Kiriath-sepher.

16 Thē Caléb said, He y^e smiteth Kiriath-sepher, & taketh it, euē to him wil I giue Achsáh my daughter to wife.

Or. espou.

17 And Othniél, the sonne of Kenáz, the brother of Caléb toke it: and he gaue him Achsáh his daughter to wife.

f Because her husband tarried so long.

18 And as she wēt in to him, she moued him, to aske of her father a field: ^f& she lighted of her asse, & Caléb said vnto her, What wilt thou.

She desired me this porcion g Because her countrey was vnto the dell. i. i of her say they a field of high springs.

19 Thē she answered, ^gGiue me a blessing: for thou hast giue s me the South cōutrei: giue me also springs of water. And he gaue her y^e springs about & the springs benethe.

20 This shalbe the inheritance of the tribe of y^e children of Iudáh according to their families.

21 And the vtmost cities of the tribe of y^e children of Iudáh, toward the coastes

of Edóm Southward were Kabzeél, and Eder, and Iagúr,

22 And Kinah, and Dimonáh, & Adadáh,

23 And Kédesh, and Hazór, and Irhnán,

24 Ziph, and Télem, and Bealóth,

25 And Hazór, Hadattah, & Kerióth, Hefron (which is Hazóí)

26 Amám, and Shemá, and Moladáh,

27 Aní Hazár, Gaddáh, & Heshmón, and Beth-páler,

28 And Hafar-suaíl, and Beer-sheba, and Biziothúah,

29 Baaláh, and Iím, and Azem,

30 And Eitolád, & Chesil, ^h and Hormáh, ^h which before he was called Zepháth, Iud. 1. 17.

31 And Ziklág, and Madmanná, and Sannánáh,

32 And Lebaóth, and Shilhím, and Aín, & Rimmón: all these cities are twenty & nine with their villages.

33 ¶ In the lowe countrey were Elhtaól, and Zor.áh, and Ashnáh,

34 And Zanoáh, & Enganním, Tappúah, and Ením,

35 Iarmúth, & Adullám, Socóh, & Azekáh,

36 And Sharám, & Adithaim, & Gederáh, and Gederóthaim: fountene cities with their villages.

37 Zenám, & Hadzsháh, and Migdal-gád,

38 And Dileém, and Mizpéh, and Ioktheél,

39 Lachísh, and Bozkáth, and Eglón,

40 And Cabbón, & Lahmám, & Kithlísh,

41 And Gederóth, Beth-dagón, and Naamáh, and Makkedáh: fixtene cities with their villages.

42 Lebnáh, and Ethér, and Ashán,

43 And Iishtáh, and Ashnáh, and Nezib,

44 And Keniáh, and Aczib, and Maresháh: nune cities with their villages.

45 Ekrón with her ^otownes & her villages, ^h Ekr. 2. 17.

46 From Ekrón, euen vnto the Sea, all that lieth about Ashdód with their villages.

47 Ashdód with her townes and her villages: Azzáh with her townes and her villages, vnto the ^oriuer of Egypt, and the great sea was their coast. ⁱ Meaning. Nilius, as chap. 11. 1.

48 ¶ And in the mountaines were Shamír, and Iattír, and Socóh,

49 And Dannáh, and ^{*}Kiriath-sannáth, (which is Debír)

50 And Anáb, and Ashemóh, and Aním, ^k which is also called Kiriath-sepher, ver. 15.

51 And Góshen, and Holón, & Gilóh: eleuen cities with their villages.

52 Aráb, and Dumáh, and Eshéán,

53 And Ianúm, and Beth-tappúah, and Apphekáh,

54 And Humtáh, and ^{*}Kiriath-arbá (which is Hebrón) & Zíór: nine cities with their villages. ^{Chap. 24. 28.}

55 Maón, Carmél, and Zíph, and Iuttáh,

56 And Izreél, and Iokdeám, and Zanoáh,

57 Káin, Gibeáh, and Timnáh: ten cities with their villages.

58 Halhúh, Beth-wur, and Gedór;

59 And

59 And Maaráh, and Beth-anóth, and Eltekón six cities with their villages.
 60 Kiríath-báal, which is Kiríath-íem, & Rabbáh, two cities with their villages.
 61 ¶ In the wildernes w. 72 Beth-arabáh, Midán, and Secacáh,
 62 And Nísbhán, and the 1 citie of salt, and En-gedí six cities with their villages.
 63 Neuertheless, the Iebusites that were the inhabitants of Ierusalém, colde not the children of Iudáh cast = out, but the Iebusites dwel with the children of Iudáh at Ierusalém vnto this day.

f Of this cite the íst 5. a hure has an m.

m That is, vnto, though they shew the make pree, & burne their cite in 12. 1. 2.

n That is, to Ephraim and his children for Manassehs porcion followe h.

o 12. 1. 26.

b Of their inheritance

c Scarcely, first Ephraim, and then Manasseh.

d For to face the coast reache.

e Because Ephraim tribe was first greater than Manasseh therefore he had moe cities

CHAP. XVI.

The lot or parte of Ephraim. 10 The Canaanites dwelled among them.

And the lot fel to the children of Ioseph fró Iordán by Ierichó vnto the water of Iúdicó Eastwarde, & to the wildernes that goeth vp from Ierichó by the mount Beth-él.

2 And goeth out from Beth-él to Luz, and runneth alóg vnto the borders of Architaroth,

3 And goeth downe Westward to the coaste of Iaphletí, vnto the coast of Bernhorón the nether, and to Gézer: and the ends thereof are at the Sea.

4 So the children of Ioseph, Manasseh and Ephraim toke them.

¶ Also the borders of the children of Ephraim according to their families, upon the borders of their inheritance on the Eastside w. 1. At óth addá, vnto Beth-horón the vpper.

6 And this border goeth out to the Sea vnto Michmethah on the Northside, & this border returne h Eastwarde vnto Taanách sh. ó, and passeth it on the Eastside vnto Ianoiah,

7 And goeth downe from Ianoiah to Ataroth, and Naaiáh, and cometh to Ierichó, and goeth out at Iordán.

8 And this border goeth from Tappúah Westward vnto the riuér Kanáh, and the ends thereof are at the Sea: this is the inheritance of the tribe of the children of Ephraim by their families.

9 And the separate cities for the childré of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

10 And they cast not out the Canaanite that dwelt in Gézer, but the Canaanite dwel'eth among the Ephraimites vnto this day, and serue vnder tribute.

CHAP. XVII.

The porcion of the halfe tribe of Manasseh. 3 The daughters of Zelophehad 13 The Canaanites are become tributaries 14 Manasseh and Ephraim require a greater porcion of heritage.

1 This was also the lot of the tribe of Manasseh: for he was the first borne of Ioseph, to wit, of Machir the first borne of

Genes 48. 14.

Manasseh, and the father of Gileád: now because he was a man of warre, he had Gileád and Bashán.

2 And also of the rest of the sonnes of Manasseh by their families, euen of the sonnes of Abiézer, and of the sonnes of Hélek, and of the sonnes of Azriél, and of the sonnes of Shéchem, and of the sonnes of Hépher, and of the sonnes of Shemidá: these were the males of Manasseh, the sonne of Ioseph according to their families.

¶ But Zelophehad the sonne of Hépher, the sonne of Gileád, the sonne of Machir, the sonne of Manasseh, had no sonnes, but daughters: and these are the names of his daughters, Malhá, and Noáh, Hógláh, Milchá, and Tirzáh:

4 Which came before Eleazár the Priest, and before Ioshua the sonne of Nun, and before the princes, saying, The Lord commanded Moses to giue vs an inheritance among our brethren: therefore according to the comandement of the Lord he gaue them an inheritance among the brethren of their father.

5 And there fel ten porcions to Manasse, beside the land of Gileád and Bashán, which is on the other side Iordán,

6 Because the daughters of Manasseh did inherit among his sonnes: and Manassehs other sonnes had the land of Gileád.

¶ So the borders of Manasseh were from Ashér to Michmetháh the north before Shecáim, & this border goeth on the right hád, euen vnto the inhabits of En-tappúah.

8 The land of Tappúah belonged to Manasseh, but Tappúah beside the border of Manasseh belongeth to the sonnes of Ephraim.

9 Also this border goeth downe vnto the riuér Kanáh Southward to the riuér. the cities of Ephraim are among the cities of Manasseh: and the border of Manasseh on the Northside of the riuér, and the ends of it are at the Sea,

10 The South perteineth to Ephraim, and the North to Manasseh, and the Sea is his border: and they met together in Ashér Northward, and in Iúachár Eastward.

11 And Manasseh had in Issachar and in Asher, Beth-shean & her townes, & Ibleám, & her townes, & the inhabitants of Dor with the townes thereof, and the inhabitants of En-dó: with the townes thereof, & the inhabitants of Taanách with her townes, & the inhabitants of Megiddó & the townes of the same, euen thre counteis.

12 Yet the childré of Manasseh colde not destroy those cities, but the Canaanites dwelled in that land.

13 Neuertheless, when the children of Israel were strong, they put the Canaanites vnder tribute, but cast them not out wholly.

¶ Genes 26. 26. For the other halfe tribe he had their porcion beyond Iordán

¶ Genes 26. 35. & 27. 1. and 26. 2.

b Amongst of our tribe.

c In the land of Canaan due to the males, and other due to the daughters of Zelophehad.

d Meaning, the cite is felde.

e Or, the fount of waters.

f That is, toward the meagre sea.

g In the tribe of Asher, and tribe of Issachar.

h For as they lack courage, after agreed with them on condition, contrary to Gods comma.

Shiloh.

Ioshua.

Beniamins porcion.

14 Then the children of Ioseph spake vnto Ioshua, saying, Why hast thou giuen me but one lot, and one porcion to inherit, seeing I am a great people, for as muche as the Lord hath blessed me hether to

h According to my father Iacob's prophesie, Genes. 48. 19.

i If this mou't be not large enough, why doest not thou get more by the buying Gods covenant, as he hath commanded?

15 Ioshua then answered them, If thou be muche people, get thee vp to the wood, & cut trees for thy selfe there in the land of the Perizzites, and of the gyats, if mou't Ephraim be too narrow for thee.

16 Then the children of Ioseph said, The mountaine wil not be enough for vs: and all the Canaanites that dwell in the lowe countrey haue charrets of yron, as well they in Beth-shean, and in the townes of the same, as they in the valley of Izreel.

17 And Ioshua spake vnto the house of Ioseph, to Ephraim, & to Manasseh, saying, Thou art a great people, and hast great power, and shalt not haue one lot.

18 Therefore the mountaine shall be thine: for it is a wood, and thou shalt cut it out downe: and the ends of it shall be thine, & thou shalt cast out the Canaanites, though they haue yron charrets, and though they be strong.

k So that thou shalt enlarge thy portion thereby.

CHAP. XVIII.

1 The Tabernacle set in Shiloh & Certaine are sent to deuide the land to the other seuen tribes. 21 The lot of the children of Beniamin.

1 And the whole Congregation of the children of Israel came together at Shiloh: for they set vp the Tabernacle of the Congregation there, after the land was subiect vnto them.

2 For they had now returned it from Gilgal and set it vp at Shiloh.

h As Eleazar, Ioshua & the heads of the tribes had done to Iudah, Ephraim and half of Manasseh.

2 Now there remained among the children of Israel seuen tribes, to whome they had not deuided their inheritance.

3 Therefore Ioshua said vnto the children of Israel, How long are ye so slacke to enter and possesse the land which the Lord God of your fathers hath giuen you?

4 Giue from among you for euery tribe thre men, that I may send them, and that they may rise, and walke through the land, and distribute it according to their inheritance, and returne to me.

2 That is, in seuen portions, to euery tribe one.

5 And that they may deuide it vnto them into seuen partes, (Iudah shall abide in his coast at the South, and the house of Ioseph shall stand in their coastes at the North)

3 For these had their inheritance already appointed.

6 Ye shall describe the land therefore into seuen partes, & shall bring them hether to me, & I will cast lottes for you here before the Lord our God.

4 Before the Arke of the Lord.

7 But the Leuites shall haue no part among you: for the Priesthode of the Lord is their inheritance: also Gad and Reuben & half the tribe of Manasseh haue received their inheritance beyōde Iordē Eastward, which Moses the seruā of the Lord gaue them.

5 That is, the sacrifices and offerings, Chap. 13. 14.

8 ¶ Then the men arose, and went their way: and Ioshua charged them that went to describe the land, saying, Departe, and go through the land, and describe it, and returne to me, that I may here cast lots for you before the Lord in Shiloh.

g By writing the names of euery countrey and citie.

9 So the men departed, and passed through the land, and described it by cities into seuen partes in a booke, and returned to Ioshua into the campe at Shiloh.

10 ¶ Then Ioshua cast lots for them in Shiloh before the Lord, and there Ioshua deuided the land vnto the children of Israel, according to their portions:

h That euery one should be counted & Gods appointment.

11 ¶ And the lot of the tribe of the children of Beniamin came forth according to their families, and the coast of their lot lay betwene the children of Iudah, and the children of Ioseph.

i Their inheritance bordered vpon Iudah and Ioseph.

12 And their coast on the Northside was from Iordan, and the border went vp to the side of Iericho on the Northparte, & went vp through the mountaines Westward, and the endes thereof are in the wilderness of Beth-auen:

13 And this border goeth along from thence to Luz, euen to the Southside of Luz (the same is Beth-el) and this border descendeth to Atroth-addar, nere the mou't, that lieth on the Southside of Beth-horon the nether.

k Which was in the tribe of Ephraim another Beth-el was in the tribe of Benjamin.

14 So the border turneth, and compasseth the corner of the Sea Southward, from the mou't that lieth before Beth-horon Southward: and the endes thereof are at Kiriat-baal (which is Kiriat-earim) a citie of the children of Iudah: this is the Westquarter.

15 And the Southquarter is from the end of Kiriat-earim, and this border goeth out Westward, and cometh to the founteine of waters of Nephtoa.

l Or, in the Sea.

16 And this border descendeth at the end of the mountaine, that lieth before the valley of Beth-hinnom, which is in the valley of the gyantes Northward, & descendeth into the valley of Hinnom by the side of Iebusi Southward, and goeth downe to En-rogel,

l Or, Rephaim.

l Or, Ierusalim.

17 And compasseth from the North, and goeth forth to En-shemesh, & stretcheth to Geliloth, which is toward the going vp vnto Adummim, and goeth downe to the stone of Bohan the sonne of Reuben.

1 Which is in the tribe of Ephraim.

Chap. 17. 6.

18 So it goeth along to the side ouer against the plaine Northward, and goeth downe into the plaine.

19 After, this border goeth along to the side of Beth-hoglah Northward: & the endes thereof, that is, of the border, reache to the point of the salt Sea Northward, and to the end of Iordan Southward: this is the Southcoast.

m To the very streame, where the river runneth into the salt Sea.

- 20 Also Iordén is the border of it on the Eastside : this is the inheritance of the children of Beniamín by the coastes thereof round about according to their families.
- 21 Now the cities of the tribe of the children of Beniamín according to their families, are Ierichó, and Beth-hogláh, and the valley of Keziz,
- 22 And Beth-arabah, and Zemaím, and Beth-él,
- 23 And Auím, and Paráh, and Ophráh,
- 24 And Chephás, Ammonás, and Ophni, & Gabá: twelve cities with their villages.
- 25 Gib-ón, and Ramáh, and Beeróth,
- 26 And Mizpéh, and Chephiráh, and Mozáh,
- 27 And Rékem, and Irpeél, and Taraláh,
- 28 And Zelá, Eléph, and Iubusi, (which is ^a Ierusalém) Gibéath, and Kiríath: fourtene cities with their villages : this is the inheritance of the children of Beniamín according to their families.

^a Which was not wholly in the trib. of Beniamin, but part of it was also in y^e tribe of Iudá.

CHAP. XIX.

¹ The porcion of Simeón, ¹⁰ Of Zebulun, ¹⁷ Of Issachár, ²⁴ Of Asher, ³² Of Naphtali, ⁴⁰ Of Dan ⁴⁹ The possession of Ioshua.

- 1 And the seconde lot came out to Simeón, ^a *euen* for the tribe of the children of Simeón according to their families: and their inheritance was in the ^a middes of the inheritance of the children of Iudáh.
- 2 Now they had in their inheritance, Beer-sheba, & Shéba, and Moladáh,
- 3 And Hazar-shuál, and Baláh, and Azem,
- 4 And Etolád, and Bethúh, and Haimah,
- 5 And Ziklág, and Beth-maleabóth, and Hazar-sufáh,
- 6 And Beth-lebáoth, and Sharuhén : thirtene cities with their villages.
- 7 Ain, Remmón, and Ether, & Ashán: four cities with their villages.
- 8 And all the villages that were round about these cities, vnto Baalathbeer, ^a and ^a Ráma'h Southwarde. this is the inheritance of the tribe of the children of Simeón according to their families.
- 9 Out of the porcion of the children of Iudáh ^a *cam*: the inheritance of the childre of Simeón: for the parte of the children of Iudáh was to ^b muche for them: therefore the children of Simeón had their inheritance within their inheritance.
- 10 ¶ Also the third lot arose for the children of Zebulun according to their families: and the coastes of their inheritance came to Saríd,
- 11 And their border goeth vnto Westwarde, *euen* to Maraáh, and reacheth to Dabbásheth, & meeteth with the riuier that lyeth before Iokneám,
- 12 And turneth from Sarid Eastwarde

^a According to Iacob's promise, that he should be feared among y^e other tribes, Gen 49.7.

^b 90-200 tribes.

^c But this large porcion was given them by Gods promise, to declare their increase in time to come.

^d Meaning, to the great Sea.

- towards the sunne rising vnto the border of Chisloth tabór, & goeth out to Dabaráh, and ascendeth to Iaphía,
- 13 And from thence goeth along Eastwarde towards the sunne rising to Gittáh hépher to Ittáh kazin, and goeth forth to Rammón, and turneth to Neáh.
- 14 And this border compasseth it on the Northside to Hannathón, and the ends thereof are in the valley of Isphtah-él,
- 15 And Kattárah, and Nahallál, and Shimon, and Idaláh, and ^d Beth-léhem: twelve cities with their villages.
- 16 This is the inheritance of the children of Zebulun according to their families: *that is,* these cities and their villages.
- 17 ¶ The fourth lot came out to Issachár, *euen* for the children of Issachár according to their families.
- 18 And their coast was Izreélah, and Chesullóth, and Shuném,
- 19 And Hapharáim, and Shíon, and Anaharáh,
- 20 And Harabbith, & Kishíon, and Abez,
- 21 And Remóth, and ^e En-ganním, and En-haddáh, and Beth-pazzéz.
- 22 And this coast reacheth to Tabór, and Shahazimáth, and Beth-shémesh, and the ends of their coast reache to Iordén: sixtene cities with their villages.
- 23 This is the inheritance of the tribe of the childre of Issachár according to their families: *that is,* the cities, and their villages.
- 24 ¶ Also the fift lot came out for the tribe of the children of Asher according to their families.
- 25 And their coast was Helcáth, and Halí, and Beten, and Achsháph,
- 26 And Alammélech, and Amád, & Misheál, and came to Carmél Westwarde, and to Shihóh libnáth,
- 27 And turneth towards the sunne rising to Beta-dagón, and commeth to ^f Zebulun, and to the valley of Isphtah él, towards the Northside of Beth-emék, and Neíel, and goeth out on the left side of Cabúl,
- 28 And to Ebrón, and Rehób, and Hammón, and Kanáh vnto great Zidon.
- 29 Then the coast turneth to Ramáh & to the strong citie of Zor, and this border turneth to Hofán, and the ends thereof are at the Sea from Hébel to Achzib,
- 30 Vmmáh also and Aphék, and Rehób: two and twentie cities with their villages.
- 31 This is the inheritance of the tribe of the children of Asher according to their families: *that is,* these cities and their villages.
- 32 ¶ The sixth lot came out to the childre of

^d There was another Beth-lehem in the tribe of Iudáh.

^e There was another citie of this name in the tribe of Iudáh for vnder diuers tribes certein citis had all one name, and were distinguished by the tribe onely.

^f Ioueth to y^e tribe of Zebulun, which lay more Eastward.

^g Which was Tyre a strong citie in y^e Sea.

Dans porcion.

Ioshúa.

Cities of refuge.

Naphtali, *even* to the children of Naphtali according to their families.

33 And their coast was from ^b Héleph, and from Allón in Zaanannim, and Adami nkeb, and Iabneel, *even* to Lakúm, & the ends thereof are at Iordén.

34 So this coast turneth Westwarde to Aznoth tabór, and goeth out from thence to Hukkók, and reacheth to Zebulún on the Southside, & goeth to Ashér on the Westside, and to Iudáh by Iordén toward the sunne rising.

35 And the strong cities are Ziddim, Zer, & Hammáth, Rakkáth, and Cinnéreth,

36 And Adamáh, & Ramáh, and Hazór,

37 And Kédesb, and Edrei, and En-hazór,

38 And Irón, and Migdal-él, Horém, and Beth-anáh, and Beth-shémesh: *nineteene* cities with their villages.

39 This is the inheritance of the tribe of ^g childre of Naphtali according to their families: *that is,* the cities & their villages.

40 ¶ The seuéth lot came out for the tribe of the children of Dan according to their families.

41 And the coast of their inheritance was, Zoiáh, and Esthaól, and Ir-shémesh,

42 And Shaalabbín, and Aualón, & Ichláh,

43 And Elón, and Temnáthah, and Ek-lón,

44 And Eltekéh, & Gibbethón, & Baaláh,

45 And Iehúú, and Bene-berák, and Gath-rimmón,

46 And Me-iarkón, and Rakkón, with the border that lyeth before ^k Iápho.

47 But the coastes of the children of Dan fel out *to lile* for them: therefore the childre of Dan went vp to ^l fight against Lésheem, and toke it, and smote it with the edge of the sworde, and possessed it, and dwelt therein, and called Lésheem, ^m Dan, after the name of Dan their father.

48 This is the inheritance of the tribe of the children of Dan according to their families: *that is,* these cities and their villages.

49 ¶ When thei had made an end of deuiding the land by the castes thereof, then the children of Israël gaue an inheritance vnto Ioshúa ⁿ sonne of Nun among thé.

50 According to the worde of the Lord thei gaue him the citie which he asked, *eué* ^o Timnath-seráh in mount Ephráim: and he buylt the citie and dwelt therein.

51 ¶ These are the heritages which Eleazar the Priest, and Ioshúa the sonne of Nun, and the chief fathers of the tribes of the children of Israël deuided by lot in Shilóh before the Lord at the dore of ^p Tabernacle of the Cōgregació: so thei made an end of deuiding the countrey.

1 The Lord ^q spake vnto Ioshúa, saying,

2 Speake to the children of Israël, and say, ^r Appoint you cities of refuge, whereof I spake vnto you by the hand of Mosés,

3 That the slayer ^s killeth any persone by ignorance, and vnwittingly, may flee thither, & thei shal be your refuge from the auenger of blood.

4 And he that doeth flee vnto one of these cities, shal stand at the entring of the gate of the citie, and shal shewe his cause to the Elders of the citie: and thei shal receiue him into the citie vnto them, and giue him a place, ^t he may dwel ^u there.

5 And if the ^v auenger of blood pursue after him, thei shal not deliuer the slayer into his hand because he smote his neighbour ignorantly, nether hated he him beforetime:

6 But he shal dwel in ^y citie vntil he stand before the Congregation in ^w iudgement, ^x or vntil the death of the hie Priest that shal be in those daies: then shal the slayer retuene, and come vnto his owne citie, and vnto his owne house, *even* vnto the citie from whence he fled.

7 ¶ Then thei appointed Kédesb in Galil in mount Naphtali, & Shechéem in mount Ephráim, and Kiriath-arbá, (which is Hebrón) in the mountaine of Iudáh.

8 And on the other side Iordén towarde Ierichó Eastwarde, thei appointed ^z Bézer in the wildernes vpon the plaine, out of ^{aa} ^y tribe of Reubén, & Ramóth in Gileád, out of the tribe of Gad, and Golán in Bashán, out of the ^{ab} ^d tribe of Manasséh.

9 These were the cities appointed for all the children of Israël, and for the stranger that sojourned among them, that whosoeuer killed any persone ignorantly, might flee thither, & not dye by the hand of the auenger of blood, vntil he stode before the ^{ac} Congregation.

CHAP. XXI.

1 The cities gaue to the Leuites, *in número eight & foure- tie.* 44 The Lord according to his promise gaue the children of Israël rest.

1 The ^{ad} chief fathers of the Leuites vnto Eleazar the Priest, and vnto Ioshúa the sonne of Nun, and vnto the chief fathers of the tribes of the children of Israël,

2 And spake vnto thé at Shilóh in the land of Canáa, saying, ¶ The Lord cōmāded ^{ae} by the hād of Mosés, to giue vs cities to dwel in, ^{af} the suburbes thereof for our cattel.

3 So the children of Israël gaue vnto the Leuites, out of their inheritance at the cōmandement of the Lord these cities with their suburbes.

4 And the lot came out for the families of the ^{ag} Kohathites: & the childre of Aarón the Priest, *which were* of the Leuites, had

CHAP. XX.

1 The Lord commandeth Ioshúa to appoint cities of refuge. 2 The use thereof. 7 And their names.

^b These cities were in the country of Zaanannim.

⁴⁰ or, *even* vnto Iorden.

³⁰ of the which ^g like of Gēnezaréh had his name.

^k Called toppe.

^l According as Iacob had prophesied, Gen 49, 17. ^{Ind. 18, 29.}

^{Chap. 24, 30.}

^{Nomb. 34, 17}

^{Exod. 27, 15. nomb. 15, 9. deut. 19, 2.}

¹ As vnwares, & bearing him no grudge.

^u He, in the case of the Elders.

^v That is, the next kinde of him that is slayne.

^w Til his cause were proved ^{Nomb. 31, 25.}

^{or, Galile.}

^{Dent. 4, 43. chap. 10, 8.}

^d Out of the half tribe of Manasséh beyonde Iordice.

^e Before the Iudges.

^{or, the chief of the fathers.}

^{Nomb. 31, 2. a} By Mosés, by whose ministration God shewed his power.

^b He meaneth thei that were Priests for so me were but Leuites.

by

by lot, out of the tribe of Iudáh, and out of the tribe of Simeón, and out of the tribe of Benjamin ^e thirtene cities.

5 And the rest of the children of Koháth had by lot out of the families of the tribe of Ephráim, and out of the tribe of Dan, and out of the halfe tribe of Manasséh, ten cities.

6 Also the children of Gershón had by lot out of the families of the tribe of Issachár, and out of the tribe of Ashér, and out of the tribe of Naphtali, and out of the halfe tribe of Manasséh in Bashán, thirtene cities.

7 The children of Merari according to their families had out of the tribe of Reubén, and out of the tribe of Gad, and out of the tribe of Zebulún, twelue cities.

8 So the childre of Israél gaue by lot vnto the Leuites these cities with their suburbs, as the Lord had commanded by the hand of Moses.

9 ¶ And they gaue out of ý tribe of ý childre of Iudáh, & out of the tribe of the childre of Simeón, these cities w^e are here named.

10 And they were the childrens of ^d Aaron being of the families of the Kohathites, & of the sonnes of Leui, (for theirs was the first lot)

11 So they gaue the Kiriath-arbá of the father of Anók (which is Heb. ón) in the mountaine of Iudáh, with the suburbs of the same round about it.

12 (But the land of the citie, and the villages thereof, gaue they to * Caléb the sonne of Iep'unnáh to be his possession)

13 ¶ Thus they gaue to the childre of Aaron the Priest, a citie of refuge for the slayer, ^e Hebrón with her suburbs, & Libnáh with her suburbs,

14 And Iattir with her suburbs, and Estemóa and her suburbs,

15 And Holón with her suburbs, and Debír with her suburbs,

16 And Aín with her suburbs, and Iuttáh w^e her suburbs, Beth-shémesh w^e her suburbs: nine cities out of those two tribes.

17 And out of the tribe of Benjamin they gaue Gibeón with her suburbs, Geba with her suburbs,

18 Anathóth with her suburbs, and Almón with her suburbs: foure cities.

19 All the cities of the children of Aaron Priests, were thirtene cities with their suburbs.

20 ¶ But to the families of the children of Koháth of the Leuites, ^g which were the rest of the children of Koháth (for the cities of their lot were out of the tribe of Ephráim)

21 They gaue them the citie of refuge for the slayer, ^h Shechém with her suburbs in mounte Ephráim, and Gézei with her

suburbes,

22 And Kibzáim with her suburbs, & Bethhorón with her suburbs: foure cities.

23 And out of ý tribe of Dan, Eltekéh with her suburbs, Gibethón w^e her suburbs,

24 Analon with her suburbs, Gath-rimmon with her suburbs: foure cities.

25 And out of the halfe tribe of Manasséh, Tanách with her suburbs, & Gath-rimmon with her suburbs: two cities.

26 All the cities for the other families of the children of Koháth were ten with their suburbs.

27 ¶ Also vnto the children of Gershón of the families of the Leuites, they gaue out of ý halfe tribe of Manasséh, the citie of refuge for ý slayer, & Golán in Bashán with her suburbs, & Beeshteráh with her suburbs: two cities.

28 And out of the tribe of Issachár, Kishón with her suburbs, Daberéh with her suburbs,

29 Iarmúth with her suburbs, Engannim with her suburbs: foure cities.

30 And out of the tribe of Ashér, Mishál w^e her suburbs, Abdón with her suburbs,

31 Helkáh with her suburbs, and Rechób with her suburbs: foure cities.

32 And out of ý tribe of Naphtali, the citie of refuge for the slayer, Kedesh in Galil with her suburbs, & Hammoth-dór with her suburbs, and Kartán with her suburbs: thre cities.

33 All the cities of the Gershonites according to their families, were thirtene cities with their suburbs.

34 ¶ Also vnto the families of the children of Merari the rest of the Leuites, they gaue out of ý tribe of Zebulún, Iokneam with her suburbs, and Kartáh with her suburbs,

35 Dimnáh with her suburbs, Nahalál with her suburbs: foure cities.

36 And out of ý tribe of Reubén, Bézer w^e her suburbs, and Iahazáh w^e her suburbs,

37 Kedemóth with her suburbs, and Mizpháath with her suburbs: foure cities.

38 And out of the tribe of Gad they gaue for a citie of refuge for the slayer, Ramóth in Gileád with her suburbs, and Mahanáim with her suburbs,

39 Heshibón with her suburbs, and Iazir with her suburbs: foure cities in all.

40 So all the cities of the children of Merari according to their families (which were the rest of the families of the Leuites) were by their lot, twelue cities.

41 And all the cities of the Leuites with in the possession of the children of Israél were eight and fourtie with their suburbs.

42 These cities lay euery one severally with their suburbs rounde about them. so

^e For the tribe of Simeón of Leuites cities according to their inheritance were 13, Num. 35:6.

^d For Aaron came of Kohath and therefore the Priests office remained in ý familie.

Chap. 14, 14-16 thro 6, 16.

^e That is, the Priest of the familie of the Kohathites, of whome Aaron was chief.

^f The suburbs were a thousand cubits from the wall of ý citie rounde about, Num. 35:4.

^g That were not Priests.

^h Hebrón and Shechém were the two cities of refuge vnder the Kohathites.

ⁱ Which dwelt in Canaan.

^k Golán and Kishón were the cities of refuge vnder the Ger'sonites.

^l Galil.

^l They are here called the rest, because they are left no more, and Merari was ý youngest brother, Genes. 46:11.

^m Bézer and Pambéh were the cities of refuge vnder the Merarites and b. 10000 Iud. 10, Chap. 20:4.

ⁿ Thus a. 100000 to Iazir's prophesies, they were scattered throug^h about ý country, which God vsed to this end, that his people might be instructed in the true religion.

we e all these cities.

47 ¶ So the Lord gauē vnto Israēl all the land, which he had sworne to giue vnto their fathers: and they possessed it, and dwelt therein.

44 Also the Lord gauē them rest round about according to all that he had sworne vnto their fathers: and there stode not a man of all their enemies before them: for the Lord deliuered all their enemies into their hand.

CHAP. 23, 17.

45 * There failed nothing of all the good things, which the Lord had said vnto the house of Israēl, but all came to passe.

CHAP. XXII.

1 Reuben, Gad, and the halfe tribe of Manasse are sent againe to their possessions. 20 They buyld an altar for a memoriall 13 The Israelites reprove thō. 21 Their answer for defense of the same.

a After that the Israelites enioyed the land of Canaan.

1 ¶ Then Ioshúa called the Reubenites, and the Gadites, and the halfe tribe of Manasseh,

b Which wnt to go armed before their brethren, Num. 32, 29.

2 And said vnto the, Ye haue kept all that Mosēs the seruant of the Lord commanded you, and haue obeyed my voyce in all that I commanded you:

3 Ye haue not forsaken your brethren this long season vnto this day, but haue diligently kept the commandement of the Lord your God.

Num 32, 33. chap 13, 6.

4 And now the Lord hath giuen rest vnto your brethren as he promised them: therefore now returne ye and go to your tetes, to the land of your possession, which Mosēs the seruant of the Lord hath giuen you beyonde Iordē.

Deut 20, 12. c He sheweth wherein consisteth the fulfilling of the Lawe.

5 But take diligent hede, to do the commandement and Lawe, which Mosēs the seruant of the Lord commanded you: that ye loue the Lord your God, and walke in all his wayes, and kepe his commandements, and cleaue vnto him, and serue him with all your heart and with all your soule.

d He commended the to God & prayed for them.

6 So Ioshúa blessed them and sent them away, and they went vnto their tetes.

7 ¶ Now vnto one halfe of the tribe of Manasseh Mosēs had giuen a possession in Bashan and vnto the other halfe thereof gauē Ioshúa among their brethren on this side Iordē Westward: therefore whē Ioshúa sent them away vnto their tetes, and blessed them,

8 Thus he spake vnto the, saying, Returne with much riches vnto your tentes, and with a great multitude of cattel, with siluer and with golde, with brasē and with yron, and with great abundāce of raimēt: deuide the spoyle of your enemies with your brethren.

e Which remained at home and went not to the warre, Num 32, 27. 1 Gen 30, 24.

9 ¶ So the children of Reubén, & the children of Gad, and halfe the tribe of Manasseh returned, and departed from the chil-

dren of Israēl from Shiloh (which is in the land of Canaan) to go vnto the countrey of Gilead to the land of their possession, which they had obtained, according to the worde of the Lord by the hand of Mosēs.

10 ¶ And when they came vnto the borders of Iordē (which are in the land of Canaan) then the children of Reubén, and the children of Gad, & the halfe tribe of Manasseh, buyld there an altar by Iordē, a great altar to se to.

"The Gollis, which countrey also was called Gaden because the Amittes dwelt there. v. 1. called Canaanites. f That is, beyonde Iordē: for some time the whole countrey on both sides of Iordē's mouth by Canaan.

11 ¶ Whē the children of Israēl heard saie, Beholde, the children of Reubén, and the children of Gad, and the halfe tribe of Manasseh haue buyld an altar in the forefront of the land of Canaan vpon the borders of Iordē at the passage of the children of Israēl:

12 When the children of Israēl heard it, then the whole Congregation of the children of Israēl gathered them together at Shiloh to go vp to warre against them.

g Suche new is their reason, that they wolde rather lose their liues, then suffer the true religion to be changed or corrupted.

13 Then the children of Israēl sent vnto the children of Reubén, and to the children of Gad, and to the halfe tribe of Manasseh into the land of Gilead, Phinchās the sonne of Eleazar the Priest,

14 And with him ten princes, of euerie chief house a prince, according to all the tribes of Israēl. so: eue. is one chief of their fathers house among the thousandes of Israēl.

h Or, multitude

15 ¶ So they wēt vnto the children of Reubén, and to the children of Gad, and to the halfe tribe of Manasseh, vnto the land of Gilead, and spake with them, saying,

16 Thus saith the whole Congregation of the Lord, What transgression is this that ye haue transgressed against the God of Israēl, to turne away this day from the Lord, in that ye haue buyld you an altar for to rebel this day against the Lord:

h Not only of the priests, but also of the common people.

17 Haue we to litle for the wickednes of Peor, whereof we are not cleansed vnto this day, though a plague came vpon the Congregation of the Lord:

i Num. 25, 4. 1 Meaning, God is not fully pacified, for as much as our punishment can be sufficient for such wickednes & idolatry.

18 Ye also are turned away this day from the Lord: & being ye rebel to day against the Lord, euen tomorrowe he wilbe wrath with all the Congregation of Israēl.

19 Notwithstanding if the lad of your possession be vnclene, come ye ouer vnto the land of the possession of the Lord, wherein the Lords Tabernacle dwelleth, and take possession among vs: but rebel not against the Lord, nor rebel not against vs in buylding you an altar, beside the altar of the Lord our God.

k If ye iudgement

20 Did not Achán the sonne of Zerah trespass grievously in the execrable thing, & wrath fel on all the Congregation of Israēl

l To see what other seruice then God hath appointed, is to rebel against God. 1 Sam 15, 21.

Chap 7, 1. Israēl

m Signifying, that if man's offer for one man's sake, for the sake of man's sake, for the sake of man's sake, for the sake of man's sake.

Israél & this man alone perished not in his wickednes.

¶ Then the children of Reubén and the children of Gad, & halfe the tribe of Manasséh answered, and said vnto the heades ouer the thousandes of Israél,

22 The Lord God of gods, y Lord God of gods, he knoweth, and Israél him selfe shal knowe: if by rebellio, or by transgression against the Lord we haue done it, saue thou vs not this day.

23 If we haue buylt vs an altar to returne away from the Lord, ether to offer therē burnt offering, or meat offering, or to offer peace offerings thereon, let y Lord him selfe require it:

n Let him require vs.

24 And if we haue not rather done it for feare of this thing, saying, In time to come your children might say vnto our childre, What haue ye to do with the Lord God of Israél?

25 For y Lord hathe made Iordén a border betwene vs and you, ys children of Reubén, & of Gad: therefore ye haue no parte in the Lord: so shal your children make our children cease from fearing the Lord.

o Or, to turne backe fro the Lord God.

26 Therefore we said, We wil now go about to make vs an altar, not for burnt offering, nor for sacrifice,

Gen. 31. 44. Chap 26. 27.

27 But for a witnes betwene vs and you, and betwene our generacions after vs, to execute the seruice of the Lord before us, in our burnt offerings, and in our sacrifices, and in our peace offerings, and that your children shulde not say to our children in time to come, Ye haue no parte in the Lord.

p They signifye a wonderful care th t they bare towards their posteritie, that they might laue in the true seruice of God

28 Therefore said we, If so be that they shulde so say to vs or to our generacions in time to come, the wil we answer, Beholde the facion of the altar of the Lord, which our fathers made, not for burnt offering nor for sacrifice, but it is a witnes betwene vs and you.

29 God so bid, that we shulde rebel against the Lord, and turne this day away from the Lord to buyld an altar for burnt offering, or for meat offering, or for sacrifice, saue the altar of the Lord our God, that is before his Tabernacle.

¶ And when Phinchás the Priest, and the princes of the Congregation and heades ouer the thousandes of Israél which were with him, heard the wordes, that the children of Reubén, and children of Gad, and the children of Manasséh spake, they were well content.

q His is war god in their eyes.

30 And Phinchás the sonne of Elezár the Priest said vnto the children of Reubén and to y children of Gad, & to the childre of Manasséh, This day we perceiue, that y Lord is among vs, because ye haue not

q He prefering vs & governing vs.

done this trespas against the Lord: now ye haue deliuered the children of Israél out of the hand of the Lord.

r Whome if ye had offended, he would haue punished with you

31 ¶ Then Phinchás the sonne of Elezár the Priest with the princes returned from the childre of Reubén, and from the children of Gad, out of the land of Gileád, vnto the land of Canáan, to the children of Israél, and broght them answer.

32 And the saying pleased the children of Israél: and the children of Israél blessed God, and minded not to go against the in battel, for to destroy the land, wherein the children of Reubén, and Gad dwelt.

Or, praised. He said.

33 Then the children of Reubén, and the children of Gad called the altar Ed: for it shalbe a witnes betwene vs, that the Lord is God.

Or, witness.

CHAP. XXIII.

1 Ioshúa exhorteth the people, that they sojorne not the selues to the Gentiles, 7 That they name not their idoles. 24 The promises of the Lord, if they feare God, 15 And threatenings, if they forsake him.

¶ And along season after that y Lord had giuen rest vnto Israél from all their enemies round about, & Ioshúa was olde, and stricken in age,

His countenance was aged.

2 Then Ioshúa called all Israél, & their Elders, and their heades, and their iudges, and their officers, and said vnto them, I am olde, & stricken in age.

3 Also ye haue sene all that the Lord your God hathe done vnto all these nacions before you, how the Lord your God him selfe hathe fought for you.

Your eyes beeing witnesses

4 Beholde, I haue deuided vnto you by lot these nacions that remaine, to be an inheritance according to your tribes, from Iordén, with all the nacions that I haue destroyed, euē vnto y great Sea Westward.

Or, inheritance of these nacions.

5 And the Lord your God shal expell the before you, & cast them out of your sight, and ye shal possesse their land, as the Lord your God hathe said vnto you.

His is the same sea

6 Be ye therefore of a valiant courage, to obserue and do all that is written in the booke of the Lawe of Moses, that ye turne not therefrom to the right hand nor to the left,

Which yet remaine & are not overcome, as Chap 13. 1

7 Nether company with these nacions: that is, with them which are left with you, nether make mention of the name of their gods, nor cause to swear by them, nether seue them nor bowe vnto them.

Deut 1. 32. Or 28. 4.

8 But sticke fast vnto the Lord your God, as ye haue done vnto this day.

c And we ye subscribe d Let not the iudges adorne you, as that he cause by their idoles

9 For the Lord hathe cast out before you great nacions and mighty, and no man hath stand before your face hether to.

10 ¶ Out man of you shal chase a thousand: for the Lord your God, he fighteth for you, as he hathe promised you.

Leu 26. 8. deu 32. 30

11 Take good hede therefore vnto your

m Signifying, that if man's offer for one man's sake, for the sake of many all should suffice

Israel and this man alone perished not in his wickednes.

¶ Then the children of Reuben and the children of Gad, & halfe the tribe of Manassch answered, and said vnto the heades ouer the thousandes of Israel,

21 The Lord God of gods, y Lord God of gods, he knoweth, and Israel him selfe shal knowe: if by rebellio, or by transgression against the Lord we haue done it, saue thou vs not this day.

22 If we haue buyt vs an altar to returne away from the Lord, ether to offer therē burnt offering, or meat offering, or to offer peace offerings thereon, let y Lord him selfe require it:

n Let him persue vs.

23 And if we haue not rather done it for feare of this thing, saying, In time to come your children might say vnto our childre, What haue ye to do with the Lord God of Israel?

24 For y Lord hathe made Iordén a border betwene vs and you, ye children of Reuben, & of Gad: therefore ye haue no parte in the Lord: so shal your children make our children cease from fearing the Lord.

o Or, to turne backe fro the face God.

25 Therefore we said, We wil now go about to make vs an altar, not for burnt offering, nor for sacrifice,

Gen. 31. 44. Chap 26. 27.

26 But for a witnes betwene vs and you, and betwene our generacions after vs, to execute the seruice of the Lord before him in our burnt offerings, and in our sacrifices, and in our peace offerings, and that your children shulde not say to our children in time to come, Ye haue no parte in the Lord.

p They signifye a wonderful care th t they bare towards their posteritie, that they might liue in the true seruice of God

27 Therefore said we, If so be that they shulde so say to vs or to our generacions in time to come, the wil we answer, Beholde the facion of the altar of the Lord, which our fathers made, not for burnt offering nor for sacrifice, but it is a witnes betwene vs and you.

28 God forbid, that we shulde rebel against the Lord, and turne this day away from the Lord to buyld an altar for burnt offering, or for meat offering, or for sacrifice, saue the altar of the Lord our God, that is before his Tabernacle.

¶ And when Phineás the Priest, and the princes of the Congregation and heades ouer the thousandes of Israel which were with him, heard the wordes, that the children of Reuben, and children of Gad, and the children of Manassch spake, they were wel content.

q Ely is war God in their case.

¶ And Phineás the sonne of Eleazar the Priest said vnto the children of Reuben and to y children of Gad, & to the childre of Manassch, This day we perceiue, that y Lord is among vs, because ye haue not

r We prefering vs & pursuing vs.

done this trespass against the Lord: now ye haue deliuered the children of Israel out of the hand of the Lord.

r Whome if ye had offended, he wolde haue pursued with you

¶ Then Phineás the sonne of Eleazar the Priest with the princes returned from the childre of Reuben, and from the children of Gad, out of the land of Gilead, vnto the land of Canaan, to the children of Israel, and broght them answer.

¶ And the saying pleased the children of Israel: and the children of Israel blessed God, and minded not to go against the in battel, for to destroy the land, wherein the children of Reuben, and Gad dwelt.

s Or, praised his selfe.

¶ Then the children of Reuben, and the children of Gad called the altar Ely: for it shalbe a witnes betwene vs, that the Lord is God.

t Or, witness.

CHAP. XXIII.

Ioshua exhortheth the people, that they soyne not the selues to the Gentiles, 7 That they name not their idoles. 24 The promises, if they feare God, 25 And threatenings, if they forsake him.

¶ And along season after that y Lord had giuen rest vnto Israel from all their enemies round about, & Ioshua was olde, and stricken in age,

u Ely, cōueniēt is yeres.

¶ Then Ioshua called all Israel, & their Elders, and their heades, and their iudges, and their officers, and said vnto them, I am olde, & stricken in age.

¶ Also ye haue sene all that the Lord your God hathe done vnto all these nacions before you, how the Lord your God him selfe hathe fought for you.

v Your eyes be seeing witness

¶ Beholde, I haue deuided vnto you by lot these nacions that remaine, to be an inheritance according to your tribes, from Iordén, with all the nacions that I haue destroyed, euē vnto y great Westward.

w Or, iudges of these nacions.

¶ And the Lord your God shal expell the before you, & cast them out of your sight, and ye shal possesse then land, as the Lord your God hathe said vnto you.

x Ely is the same see b Which yet remaine & are not overcome, as Chap 13. 2

¶ Be ye therefore of a valiant courage, to obserue and do all that is written in the booke of the Lawe of Moses, that ye turne not therfrom to the right hand nor to the left,

y Deut 1. 32. c 22. 4.

¶ Nether company with these nacions: that is, with them which are left with you, neither make mention of the name of their gods, nor cause to swear by them, neither se them nor bowe vnto them.

z And not yet subscribe ¶ Sal. 118. 4. d Let not the iudges adorne themselues with the idoles

¶ But sticke fast vnto the Lord your God, as ye haue done vnto this day.

¶ For the Lord hathe cast out before you great nacions and mighty, and no man hath stand before your face hether to.

¶ One man of you shal chase a thousand: for the Lord your God, he fighteth for you, as he hathe promised you.

aa Leu 26. 8. den 32. 30

¶ Take good hede therefore vnto your

- 19 And Iofhúa faid vnto the people, Ye can not ferue $\ddot{\gamma}$ Lord: for he is an holy God: he is a ielous God: he wil not pardó your iniquitie nor your finnes.
- Chap. 23, 15.* 20 If ye forsake the Lord and serue strange gods, \dagger thē he wil returne & bring euil vpo you, and consume you, after that he hathe done you good.
- 21 And the people said vnto Iofhúa, Nay, but we wil serue the Lord.
- ¶ If you do $\ddot{\gamma}$ cōtrarie, your owne mouthes shal condemne you.* 22 And Iofhúa said vnto the people, Ye are witnesses \dagger against your selues, that ye haue chosē you the Lord, to serue him: & they said, *We are witnesses.*
- ¶ Out of your hearres and otherwise.* 23 Then put away now *said he*, the strange \dagger gods which are among you, & bow your hearts vnto the Lord God of Israél.
- 24 And the people said vnto Iofhúa, The Lord our God wil we serue, and his voyce wil we obey.
- ¶ By ioyning God and the people together: also he repeated the promises and threatenings out of $\ddot{\gamma}$ Lawe.* 25 So Iofhúa \dagger made a couenant with the people the same day, and gaue them an ordinance and lawe in Shechém.
- ¶ Or else.* 26 And Iofhúa wrote these wordes in the booke of the Lawe of God, and roke a great stone, and pitched it there vnder an \dagger oke that was in the Sanctuarie of the Lord.
- 27 And Iofhúa said vnto all the people, Beholde, this stone shalbe a witnes vnto vs: for it \dagger hathe heard all the wordes of the Lord which he spake with vs: it shalbe therefore a witnes against you, lest ye deny your God.
- ¶ Rather sh $\ddot{\gamma}$ mans distemulation shulde not be punished, the diuine creatures shal crye for vengeance.* 28 Thē Iofhúa let the people departe, euerie man vnto his inheritance.
- 29 And after these things Iofhúa the sonne of Nun, the seruant of the Lord dyed, being an hundred and ten yeres olde.
- Chap. 19, 20.* 30 And they buryed him in $\ddot{\gamma}$ border of his inheritance in \dagger Timnath-seiáh, which is in mount Ephráim, on the Northside of mount Gáash.
- ¶ Suche are $\ddot{\gamma}$ people commonly as their rulers are.* 31 And Israél \dagger serued the Lord all the dayes of Iofhúa, and all the dayes of the Elders that ouerliued Iofhúa, & which had knowen all the workes of the Lord that he had done for Israél.
- Gen. 28, 25. Exod. 13, 19.* 32 And the \dagger bones of Ioséph, which the children of Israél broght out of Egypt, buryed they in Shechém in a parcel of grounde which Iaakób bough of the \dagger sonnes of Hamór the father of Shechém, for an hundredth pieces of siluer, and the children of Ioséph had them in their inheritance.
- Gen. 33, 19.* 33 Also Eleazár the sonne of Aarón dyed, whome they buryed in \dagger the hil of Phinehás his sonne, which was giuen him in mount Ephráim.
- ¶ 28. Gilead Phineas.*